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OFFICIAL RECORD
Requested By:
WOODBURN & WEDGE

A.P.N. 1220-08-000-004
001

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0307 PG-00109 RPTT: # 7



GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between JAMES MICHAEL HICKEY and SYLVIA J. HICKEY, husband and wife, as joint tenants with rights of survivorship(hereinafter referred to as "Grantors"), and JAMES M. HICKEY and SYLVIA J. HICKEY, Trustees of the MIKE AND SYLVIA HICKEY TRUST, dated 21 FEB, 2007 (hereinafter referred to as "Grantees").

WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

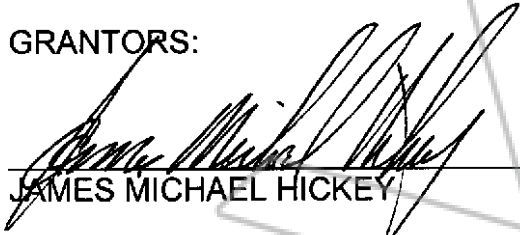
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

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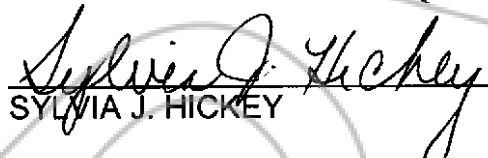
THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED.

IN WITNESS WHEREOF, Grantors have executed these presents this 21 day of FEB, 2007.

GRANTORS:



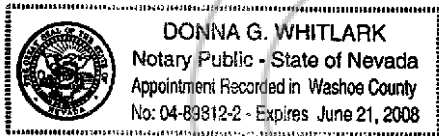
JAMES MICHAEL HICKEY

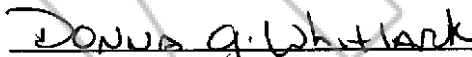


SYLVIA J. HICKEY

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on Feb. 21, 2007,
JAMES MICHAEL HICKEY and SYLVIA J. HICKEY.





NOTARY PUBLIC
(My Commission Expires: 6-21-08)

Recording Requested by
and Return to:

Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Send Tax Statements To Grantees:

James and Sylvia Hickey, Trustees
401 Mottsville Ln.
Gardnerville, NV 89460



EXHIBIT "A"

All that certain lot, piece, parcel of portion of land situate, lying and being within the North 1/2 of the North 1/2 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Parcel 1 as set forth on Parcel Map #2027 for ABC & J INVESTMENT COMPANY, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 18, 1996, in Book 796, at Page 2876, as Document No. 392328.

