

A.P.N. # 1220-08-812-074

R.P.T.T. \$ 643.50

ESCROW NO. 070800249CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0696257**

03/02/2007 11:26 AM Deputy: DW

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 690 RPTT: 643.50



WHEN RECORDED MAIL TO:
GRANTEE
939 Springfield Drive
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J & L Ventures, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Scott L. Morris and Tamara D. Morris, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

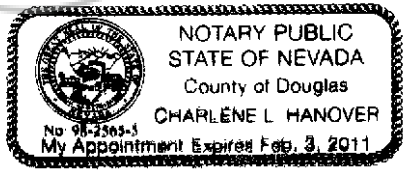
DATE: **February 26, 2007 J & L Ventures LLC**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

BY: Jeffrey P. Pisciotto mgr.
Jeffrey P. Pisciotto member
Managing Member

BY: _____

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on February 27, 2007
by, **Jeffrey P. Pisciotto**

Signature Charlene L. Hanover

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070800249

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 68, in Block C, as set forth on Final Subdivision Map,
Planned Unit Development, PD 03-011 for ROCKY TERRACE filed
in the office of the County Recorder of Douglas County,
State of Nevada on November 30, 2005, in Book 1105, Page
12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-074

