

A.P.N. # 1220-28-510-057

R.P.T.T. \$ 1228.50

ESCROW NO. 070100042 SC

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**600 Bluerock Rd.**  
**Gardnerville, NV 89460**

**DOC # 0696260**  
03/02/2007 11:30 AM Deputy: DW

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**  
**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0307 PG- 711 RPTT: 1228.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Agnes L. Leonard, Surviving**  
**Trustee of the Leonard Family Trust dated April 26, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Gary L. Cole and Amy L. Cole, husband and wife**

**AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

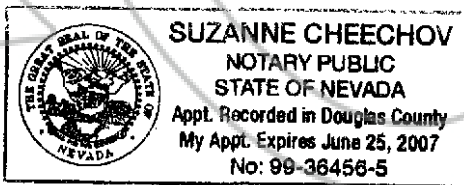
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 20, 2007**

*Agnes L. Leonard*  
**Agnes L. Leonard, Surviving**  
Trustee *Surviving Trustee*



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/27/07  
by Agnes L. Leonard, Surviving Trustee

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070100042

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1094, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-28-510-057