

WHEN RECORDED MAIL TO:  
*BLAIN REDWINE*  
*P.O. BOX 1341*  
*DAYTON, NV 89403*

MAIL TAX STATEMENTS TO:  
*BLAIN REDWINE*  
*P.O. BOX 1341*  
*DAYTON, NV 89403*

DOC # 0696274  
03/02/2007 01:34 PM Deputy: GB

OFFICIAL RECORD

Requested By:

*BLAIN Q REDWINE*

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0307 PG- 799 RPTT: 413.40



Space above this line for Recorder's use only

NEVADA

TITLE ORDER NO.: 3027542

TS NO.: 20069019202337

LOAN TYPE: Conventional

### TRUSTEE'S DEED UPON SALE

A.P.N. NO.: 1022-09-001-069

The undersigned grantor declares under penalty of perjury:

- 1) The grantee herein **WAS NOT** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$ 43,097.91
- 3) The amount paid by the grantee at the trustee sale was..... \$ 106,000.00
- 4) The documentary transfer tax is.....\$0.00
- 5) Said property is **INCORPORATED**

and **FIRST AMERICAN LOANSTAR TRUSTEE SERVICES**, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

*BLAIN BR*

~~BLAIN Q~~ REDWINE, AN UNMARRIED MAN

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.**

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 5/10/2002 and executed by,

**PAUL R LONGNECKER, AND  
RITA LONGNECKER, HUSBAND AND WIFE AND  
BERNICE ALBERTA LONGNECKER  
WIDOW, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

as Trustor, and recorded 5/17/2002 as Instrument No. 0542497, in Book 0502, Page 05513, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

NEVADA

TITLE ORDER NO.: 3027542

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**TRUSTEE'S DEED UPON SALE**

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 2/15/2007 at the place named in the Notice of Sale, in the County of DOUGLAS California, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$106,000.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: February 26, 2007

FIRST AMERICAN LOANSTAR TRUSTEE SERVICES

BY:

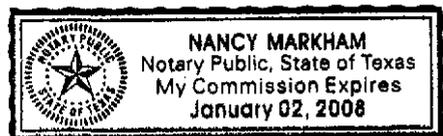
*[Handwritten Signature]*  
MICHAEL GONZALEZ, Trustee Officer

State of TEXAS }  
County of TARRANT } §

On February 26, 2007 before me, NANCY MARKHAM , Notary Public, personally appeared MICHAEL GONZALEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nancy Markham*



TS# 20069019202337

EXHIBIT 'A'

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF DOUGLAS,  
TOWNSHIP OF WELLINGTON, AND DESCRIBED AS FOLLOWS:

LOT 70 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 3 FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA ON MARCH 31, 1969 IN BOOK 1 OF MAPS, PAGE 221, DOCUMENT NO. 44091

