

15-

A.P.N. # 1419-12-511-014

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
Same as Below

✓ WHEN RECORDED MAIL TO:
David G. Smith
3559 Cherokee Drive
Carson City, NV 89705

DOC # **0696281**
03/02/2007 02:39 PM Deputy: GB

OFFICIAL RECORD

Requested By:
DAVID SMITH

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0307 PG- 851 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David G. Smith**, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **David G. Smith and Janice E. Graham, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

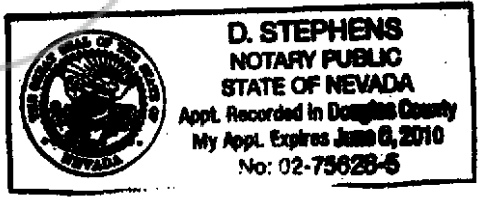
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 04, 2007**

David G. Smith

STATE OF NV }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 1.14.07
by David G. Smith

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 14, as shown on the Map of Valley View Subdivision, Unit No. 2, filed in the office of the County Recorder of douglas County, Nevada, on April 6, 1964, Document No. 24786.

Assessors Parcel No. 1419-12-511-014

