

A.P.N. # 1220-22-111-013

R.P.T.T. \$ 1368.90

ESCROW NO. 070100040-5C

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1411 Amanda Court
Gardnerville., Nevada 89460

DOC # **0696293**
03/02/2007 03:40 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0307 PG- 878 RPTT: 1368.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Larry J. Lawrence and Pandora L. Lawrence, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John Fisher and Leila Fisher, husband and wife**
/L. /A

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

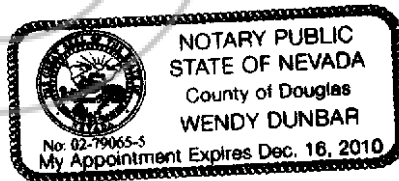
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 12, 2007**

Larry J. Lawrence
Larry J. Lawrence

Pandora L. Lawrence
Pandora L. Lawrence



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 2/22/07
by Larry J. Lawrence and Pandora L. Lawrence

Signature *W. Dunbar*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100040

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 165, as shown on the Amended Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on August 4, 1994 in the office of the County Recorder of Douglas County, Nevada, as Document No. 343296.

Assessors Parcel No. 1220-22-111-013.

COPY