A.P.N. # 1420-29-612-039

R.P.T.T. \$ 2437.50
ESCROW NO. 070700103
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 1171 San Marcos Circle Minden, Nevada 89423 DOC # 0696296 03/02/2007 03:44 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0307 PG- 901 RPTT:

2437.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William W. Nichols and Sandra L. Nichols, Trustees of The Quails Nest Trust dated 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Frederick H. Wirth and Linda O. Wirth, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

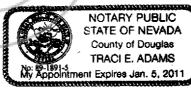
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 23, 2007

William W. Nichols, Trustee

Sandra L. Nichols, Trustee

Sandra L. Nichols, Trustee



STATE OF Nevada	}	· ·	220
COUNTY OF Douglas	} ss.		
COUNTY OF Douglas	' /		
This instrument was acknowledged	before me on	February	8

This instrument was acknowledged before me on February 8, 2007, by William W. Nichols, Trustee 4

Sandra L. Nichols, Trustee

Signature MULLIC (MM)

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070700103

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 316, in Block B, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-039

