A.P.N. # A ptn of 1319-30-644-025

R.P.T.T. \$ 19.50 ESCROW NO. TS09006251/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Monte & Erin Fisher 461 College Ave. Angwin, CA 94508

DOC DOC 帯 Uりりりろうり 03/05/2007 10:49 AM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

0f Fee: 15.00 BK-0307 PG- 1056 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

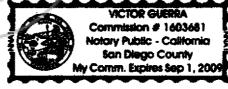
THIS INDENTURE WITNESSETH: That BERNHARD REMPENING, a widower

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MONTE FISHER and ERIN FISHER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Plaza Building, Prime Season, Week #37-060-09-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: February 15, 2007

Remp



| | ODNITA A | | San Diago County My Comm. Expires Sep 1, 2009 |
|------------------------------------|---------------------|--------------------------|---|
| STATE OF CALIF | UKN LA } | | |
| COUNTY OF SAN | | | |
| This instrument was by, Bernhard R | acknowledged before | e me on Feb. 19t. | h., 2007 |
| | | | |
| Signature | 1 + | | |
| Notary Po | ublic (One inch ma | rgin on all sides of doc | ument for Recorder's Use |

Only)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 060 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-025

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