APN: 1220-18-002-018 Escrow No. 060800561 Recording Requested By: Stewart Title Company

When Recorded, Mail To: Mr. Mark W. Neddenriep 1764 Ironwood Drive Minden, NV 89423

DOC 03/05/2007 10:51 AM OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 4

17.00 BK-0307 PG- 1062 RPTT:



## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

## **NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

STATE

Mark W. Neddenriep, 1764 Ironwood Drive, Minden, NV 89423

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and coowners is: In Fee.
- 4. That on the 7th day of December, 2006, a work of improvement on the real property herein after described was completed.
- 5. That the name of the original contractor, if any, for such work of improvements was: Craig Uhland Construction

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 834 Highway 88, Gardnerville, NV 89460

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY: Mark W. Neddenriep

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge:

STATE OF NEVADA

SS.

COUNTY OF Douglas)

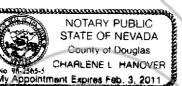
Mark W. Neddenriep

This instrument was acknowledge before me on March 1, 2007

By Mark W. Neddenriep

Signature:

Notary Public



BK- 0307 PG- 1063 03/05/2007

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060800561

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 18, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the common corner to Parcels 2 & 3 as shown on the Parcel Map for Mark W. Neddenriep, filed for record March 3, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 272432, said point falling on the west right-of-way line of State Route 88 as shown on said Parcel Map;

thence along the boundary of said Parcel 3 the following five courses:

South 00°06'00" East, 397.41 feet;
South 52°19'05" West, 998.62 feet;
North 36°02'12" West, 1033.35 feet;
North 53°57'48" East, 510.90 feet;
South 36°02'12" East, 388.92 feet;
thence North 61°42'48" East, 168.56 feet;
thence North 28°17'12" West, 138.45 feet;
thence North 67°05'03" East, 245.31 feet;
thence South 43°27'16" East, 169.44 feet;
thence North 87°56'45" East, 330.54 feet to the POINT OF
BEGINNING.

ASSESSOR'S PARCEL NO. 1220-18-002-018

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the West Fork Carson River.

The Basis of Bearing of this description is South 36°02'12" East, the west line of Parcels 3 & 4 as shown on said Parcel Map for Mark W. Neddenriep filed for record in said office of Recorder as Document No. 272432.

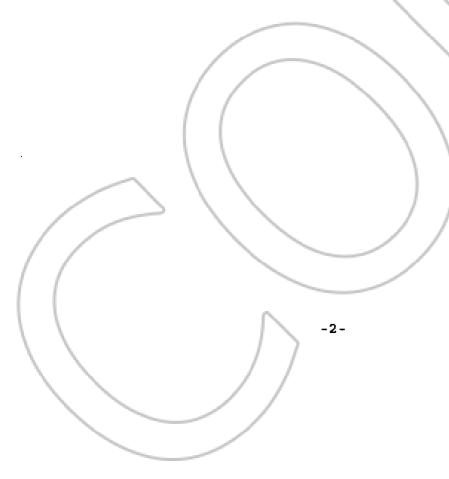
Said property further described as Adjusted Parcel 3 on Record of Survey to Support a Boundary Line Adjustment for MARK W. NEDDENRIEP, filed for record with the Douglas Continued on next page

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LEGAL DESCRIPTION - continued Order No.:060800561

County Recorder on March 21, 2006 in Book 0306, Page 7193, as Document No. 0670315, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 21, 2006, BOOK 0306, PAGE 7190, AS FILE NO. 0670314, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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