

18

OFFICIAL RECORD

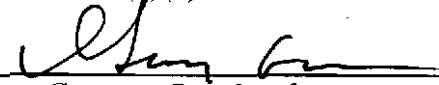
Requested By:
ANDERSON & DORN LTD

This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0307 PG-1169 RPTT: 0.00




Ginny Casazza, Paralegal
ANDERSON & DORN, LTD.

APN: A portion of 1319-30-537-003

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Ste, 860
Reno, NV 89521

WHEN RECORDED MAIL TO:

Coco Young, Trustee
7605 Alameda Drive
Reno, Nevada 89506

MAIL TAX STATEMENTS TO:

Ridge Tahoe/RWG Group
P.O. Box 5790
Stateline, Nevada 89449

AFFIDAVIT OF DEATH OF JOINT TENANT

I, Coco Young, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) That I am the sole surviving joint tenant of S. Elizabeth Stoddard.
- (2) That a Grant Bargain Sale Deed, dated September 17, 1987, was made by Coco Young and S. Elizabeth Stoddard as joint tenants with rights of survivorship, Book 688, Page 3548, Document 180785 in the Official Records of the Douglas County Recorder, Douglas County, Nevada.
- (3) That the property subject to joint tenancy is described in Exhibit "A" attached.
- (4) That S. Elizabeth Stoddard died on July 11, 2006 in Washoe County, Nevada. The death certificate is attached hereto as Exhibits "B".

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2006001895

LOCAL FILE NUMBER		STATE FILE NUMBER	
1. DECEASED—NAME First Middle Last Sarah Elizabeth STODDARD			2. DATE OF DEATH (Month, Day, Year) July 11, 2006
3. CITY, TOWN OR LOCATION OF DEATH Reno			3a. COUNTY OF DEATH Washoe
3b. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 5165 Summit Ridge Court		4. SEX Female	
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White	6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	7a. AGE—Last Birthday (Years) 93	8. DATE OF BIRTH (Mo., Day, Yr.) February 17, 1913
9a. STATE OF BIRTH (If not U.S.A., name country) Iowa	9b. CITIZEN OF WHAT COUNTRY U.S.A.	10. Decedent's Education. Specify highest grade completed. 16	11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed
13. SOCIAL SECURITY NUMBER 1491	14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Purchasing Agent	14b. KIND OF BUSINESS OR INDUSTRY Government	
15a. RESIDENCE—STATE Nevada	15b. COUNTY Washoe	15c. CITY, TOWN, OR LOCATION Reno	15d. STREET AND NUMBER 3201 Plumas #180
16. FATHER—NAME First Middle Last Clarence Clark		17. MOTHER—MAIDEN NAME First Middle Last Alice Nunamaker	
18a. INFORMANT—NAME (Type or Print) Coco Young		18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 7605 Alameda Drive, Reno, Nevada 89506	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY—NAME Masonic Memorial Gardens	
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER 806	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>	
21b. DATE SIGNED (Mo., Day, Yr.)	21c. HOUR OF DEATH	22b. DATE SIGNED (Mo., Day, Yr.) July 14, 2006	22c. HOUR OF DEATH 1300
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo., Day, Yr.) July 11, 2006	
21e. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print) Vernon O. McCarty, Coroner, P.O. Box 11130, Reno, Nevada 89520		22e. AT 1300	
23a. REGISTRAR <i>[Signature]</i> Dep		23b. LICENSE NUMBER WCC S.35	
24a. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) July 17, 2006		24b. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			
PART I	(a) Atherosclerotic and hypertensive cardiovascular disease DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
PART I	(b) _____ DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
PART I	(c) _____ DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death
PART II	OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		26. AUTOPSY (Specify Yes or No) No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.	
28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY M	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)	
28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	
28h. INJURY AT WORK (Specify Yes or No)		28i. DESCRIBE HOW INJURY OCCURRED	

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

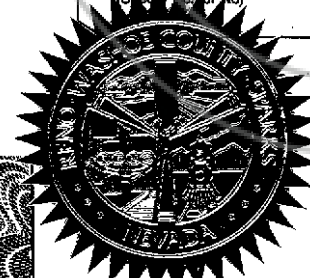
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

BK- 0307
PG- 1171
Page: 3 of 5 03/05/2007
0696352



STATE REGISTRAR

No. 339822

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar: Mary A. Anderson

Date: JUL 18 2006

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

EXHIBIT "A"

Legal Description:

PARCEL ONE:

An undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 155903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (b) Unit No. 33 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976, in Section 30, Township 13 North, Range 19 East, M.D.M.;
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 2981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.



PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document NO. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No., 96758, of Official Records of Douglas County, during ONE use week during EVEN numbered years within the "SPIRNG season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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