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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed Sheila Brown
Sheila Brown

DOC # 0696377
03/05/2007 02:31 PM Deputy: SD

OFFICIAL RECORD
Requested By:
FLAGSTAR BANK

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 1315 RPTT: 0.00



Loan No. 859466103
Tax Id #

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by STEPHANIE A COLBERT, trustor, and FLAGSTAR BANK, FSB. as beneficiary, dated NOVEMBER 08, 2004 and recorded on November 16, 2004 as Book 1104 and Document # 0629487 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warranty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

SEE ATTACHED - EXHIBIT A

Dated JANUARY 24, 2007

Joan H. Anderson, Assistant Vice President

State of Michigan
SS.
County of Oakland

ON JANUARY 24, 2007, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Assistant Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.

Nancy J. Meade
Nancy J. Meade, (SEAL)
Notary Public
My commission expires APRIL 03 2012

Mail Tax Statements To:
STEPHANIE A COLBERT
637 MUSTANG LANE
GARDNERVILLE, NV 89410

When Recorded Return To:
STEPHANIE A COLBERT
637 MUSTANG LANE
GARDNERVILLE, NV 89410

Drafted by: Sheila Brown
Flagstar Bank, FSB
5151 Corporate Dr.
Troy, MI 48098

SEAL

EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the center line intersection of Palomino Lane and Mustang Lane, as said monument and lines are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706;

thence South 355.00 feet to a point in the center line of Mustang Lane, a 50 foot road, the TRUE POINT OF COMMENCEMENT;

thence from the TRUE POINT OF COMMENCEMENT East, a distance of 25.00 feet to a point on the East line of said Mustang Lane;

thence continuing East, a distance of 312.47 feet;

thence South, a distance of 160.00 feet;

thence West, a distance of 312.47, to a point on the East line of said Mustang Lane;

thence continuing West, a distance of 25.00 feet to the center line of said lane;

thence along said center line, North a distance of 160.00 feet to the TRUE POINT OF COMMENCEMENT.

Per NRS 111.312, this legal description was previously recorded on May 27, 2003, in Book 0503, at Page 13702, as Document No. 578067, of Official Records.

Assessor's Parcel No. 1220-24-810-025

0629487

BK 1104 PG 08075



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BK- 0307
PG- 1316