111

	Assessor's Parcel Number:
	Recording Requested By:
V	Name: Timothy Bodden
	Address: 1656 MAILROAD Sh
	City/State/Zip Coty Coty, NV 87X1
	Real Property Transfer Tax:

DOC # 0696410 03/06/2007 09:00 AM Deputy: DW OFFICIAL RECORD Requested By: TIMOTHY BODDEN

Douglas County - NV Werner Christen - Recorder

Page: 1 Of

3 Fee:

BK-0307 PG- 1515 RPTT:

16.00 0.00



(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

RECEIVED PROPERTY MAR - 6 2007 Case No. 06-PB-0133 1 DOUGLAS COUNTY 2 Dept. No. 3 4 5 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF WASHOE 7 In the Matter of the Estate of 8 9 10 ROBIN RAYMOND BODDEN, 11 Deceased. 12 13 14 15 issue herein. 16 17 18 and are more fully described as: 19 20 21 Douglas County, State of Nevada as Document No. 348105. 22 Assessor's Parcel No. 1420-33-410-016 23 24 Document No. 42677, Official Records of Douglas County, Nevada. 25 26 DATED this 🗳 day of Marcha . 2007. 27 28 300 So. Curry St. #4 Carson City, NV 89703 (775) 882-6878

2007 MAR -6 AM 8: 40

LIS PENDENS

(NOTICE OF PENDING ACTION)

NOTICE IS HEREBY GIVEN that a Petition for Appointment of Administrator has been filed in the above-entitled Court by Timothy Bodden and an Order appointing him as Administrator has been entered, and that the subject property is subject to the jurisdiction of the Court and that distribution is at

The premises affected by this suit are situated in Minden, County of Douglas, State of Nevada.

Lot 47, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 19954 in Book 1094 at Page 1490, Official Records of

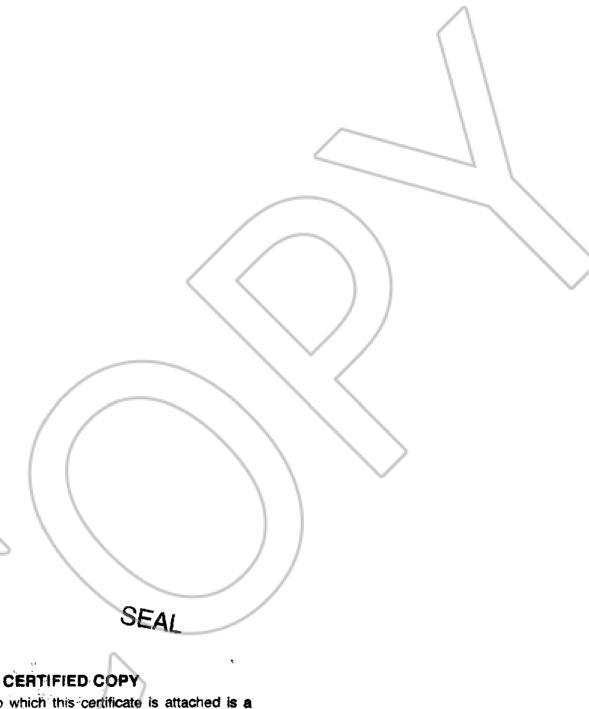
EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK

PETROLEUM CO., INC. in document recorded Marchy13, 1980 in Book 380, Page 1315 as

ROBERT A. GRAYSON ESQ.

PG-3 03/06/2007 2 Of 0696410 Page:

0307



The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:	-1V	MYCH	10/2	<u> 1713</u>	
Barbara J.	Griffin.	Clerk of t	the 9th J	udicial D	istrict Cour
of the Stat	e of Nev	rada. In ar	nd for the	County	of Douglas
Bv	12	HA.	. <u>.</u>		Deput