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DOC # 0696410
03/06/2007 09:00 AM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMOTHY BODDEN

Assessor's Parcel Number: 1420-33-40-016

Recording Requested By:

✓ Name: Timothy Bodden

Address: 1656 RAILROAD DR

City/State/Zip CARSON CITY, NV 89701

Real Property Transfer Tax: NONE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0307 PG- 1515 RPTT: 0.00



Lis Pendens
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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MAR - 6 2007

DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

2007 MAR -6 AM 8:40

BARBARA J. HOFFIN
CLERK
BY [Signature] DEPUTY

**IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF WASHOE**

In the Matter of the Estate of

ROBIN RAYMOND BODDEN,
Deceased.

LIS PENDENS

(NOTICE OF PENDING ACTION)

NOTICE IS HEREBY GIVEN that a Petition for Appointment of Administrator has been filed in the above-entitled Court by Timothy Bodden and an Order appointing him as Administrator has been entered, and that the subject property is subject to the jurisdiction of the Court and that distribution is at issue herein.

The premises affected by this suit are situated in Minden, County of Douglas, State of Nevada, and are more fully described as:

Lot 47, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 19954 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada as Document No. 348105.

Assessor's Parcel No. 1420-33-410-016

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

DATED this 5th day of March, 2007.

[Signature]
ROBERT A. GRAYSON, ESQ.
300 So. Curry St. #4
Carson City, NV 89703
(775) 882-6878

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: March 6, 2007

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada. In and for the County of Douglas,

By [Signature] Deputy