APN# \ \ ON \ O \ IRS	CORD
Recording Requested by:  Name: Internal Venerul Service  Address: Po Box 145695 5500 # \$240 - 6  City/State/Zip: Tearn 206  When Recorded Mail to:  Name:  Address:  City/State/Zip:  City/State/Zip:	?ee: rT:
Mail Tax Statement to:  Name: Address: City/State/Zip:  // City of Federal Tax Lien (Title of Document)	
Please complete Affirmation Statement below:  I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)  OR-  I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: dc 1.5, (1, 1833 (1) 13) 4 TYP(15, 1933 (1) 13) 4 T	

15.00 0.00 12479

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

roi ii	000	(1)(0
(Rev. I	February	2004)

Area:	IRGC/CRIR EMDI		erial Number	For Option	al Use by Recording Office
	IESS/SELF EMPL ne:(800) 913-6		347	590607	$\wedge$
Code, we are have been as a demand for there is a lie property be additional p	e giving a notice ssessed against the payment of the payment of the payment of the longing to this the painties, interest	1, 6322, and 6323 that taxes (including the following-named is liability, but it rese United States on a axpayer for the among and costs that ma	ng interest and pe taxpayer. We hav mains unpaid. The ill property and ri ount of these tax	nalties) e made erefore, ghts to	
Name of Taxp	ayer TIMOTHY	P CAIN			— I
Residence	692 BOWI GARDNERV	ES LN VILLE, NV 8946	0-8117		
unless notice	e of the lien is refile following such dat 5(a).	ORMATION: For ead by the date given in the control of the control	column (e), this notic icate of release as	e shall, defined	
Kind of Tax (a)	Tax Period Ending (b)	Identifying Numbe (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1993		06/08/1998	07/08/2008	1970.14
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 1970.14
This notice w	as prepared and s	signed at	ENVER, CO	,	, on this,
the26t	th day of Feb	oruary , 2007.	06964	112 Page: 2	BK- 030' PG- 152: Of 2 03/06/2007
Signature for RICHA	$\mathcal{H}$ . $\mathcal{H}$ . $\mathcal{W}$ ARD M KUNTZ	utchell		OFFICER	26-07-3740