

No Fee

OFFICIAL RECORD

Requested By:
JOHN SOLOMON

Assessor's Parcel Number: _____

Recording Requested By:

Name: John Solomon

Address: 907-978-0129
775-265-8897

City/State/Zip _____

Real Property Transfer Tax: _____

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 0.00
BK-0307 PG- 1525 RPTT: 0.00



Military Discharge
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) SOLOMON, JOHN MURRAY		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER [REDACTED] 1611		
4a. GRADE, RATE OR RANK SGT		b. PAY GRADE E05	5. DATE OF BIRTH (YYYYMMDD) 19731113		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20110218	
7a. PLACE OF ENTRY INTO ACTIVE DUTY SAN DIEGO MEPS, CALIFORNIA			b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 10954 W. OCEAN AIR DR. #197 SAN DIEGO CALIFORNIA 92130-4633			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0100051NRIFLE C CO P1			b. STATION WHERE SEPARATED FORT WAINWRIGHT, AK 99703-4900			
9. COMMAND TO WHICH TRANSFERRED SEE BLOCK 18				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 19K20 M1 ARMOR CREWMAN - 3 YRS 4 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE				
		a. DATE ENTERED AD THIS PERIOD		YEAR(S)	MONTH(S)	DAY(S)
		b. SEPARATION DATE THIS PERIOD		2003	05	13
		c. NET ACTIVE SERVICE THIS PERIOD		2007	02	17
		d. TOTAL PRIOR ACTIVE SERVICE		0003	09	05
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00	00
		f. FOREIGN SERVICE		0000	02	25
		g. SEA SERVICE		0003	05	10
h. EFFECTIVE DATE OF PAY GRADE		0000	00	00		
2005		08	08	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//COMBAT ACTION BADGE//NOTHING FOLLOWS			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ABRAMS ARMOR CREWMAN, 9 WEEKS, 2003//NOTHING FOLLOWS			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	
16. DAYS ACCRUED LEAVE PAID 0.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			<input checked="" type="checkbox"/>	
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20030218-20030512//EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//SERVICE IN IRAQ 20050813-20061023//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//SOLDIER IS ELIGIBLE FOR TRANSITIONAL HEALTH CARE UNDER 10 USC, SECTION 1145 UNTIL 12 SEPTEMBER 2007//BLOCK 9: HHC 2D BDE 40TH ID, 7401 MESA COLLEGE DR, SAN DIEGO, CA 92111, (WTSEAA)//NOTHING FOLLOWS						
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 678 LONG VALLEY RD GARDNERVILLE NEVADA 89460-8227			b. NEAREST RELATIVE (Name and address - include ZIP Code) DORTHY A SOLOMON 1412 ROBIN LANE EL CAJON CALIFORNIA 92020-1456			
20. MEMBER REQUESTS COPY 6 BE SENT TO <u>NV</u>		DIRECTOR OF VETERANS AFFAIRS		<input checked="" type="checkbox"/>	YES	
21. SIGNATURE OF MEMBER BEING SEPARATED 		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) DEBRA Y COLEMAN, GS09, CHIEF PERSONNEL MANAGMENT				
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)						
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE				
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE MBK		27. REENTRY CODE 1		
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE						
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials) 		

BK- 0307
PG- 1526
0696414 Page: 2 Of 2 03/06/2007