DOC # 0696427
03/06/2007 01:25 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0307 PG-1627 RPTT:

16.00



## **ACCOMODATION**

APN# 1319-19-720-011

## NOTICE OF DELINQUENT ASSESSMENT LIEN

In accordance with Nevada Revised Statutes and the Association's declaration of Covenants Conditions and Restrictions (CC&Rs), recorded on August 22, 1989, as instrument number 209114 Book 889 Pg 2967, of the official records of Douglas County, Nevada, the Hilltop Duplexes has a lien on the following legally described property.

The property against which the lien is imposed is commonly referred to as 173-A Tramway Drive Stateline, NV 89449 and more particularly legally described as: EXHIBIT A in the County of Douglas.

The owner(s) of record as reflected on the public record as of today's date is (are): Dennis A Thorne

Mailing address(es):

PO Box 5961, Stateline, NV 89449

TOTAL delinquent assessments through today's date is in the amount of \$2,613.50

This amount includes attorney's fees (if any), late fees, collection fees and interest in the amount of \$713.50.

\* Additional monies will accrue under this claim at the rate of the claimant's regular monthly or special assessments, plus permissible late charges, costs of collection and interest, accruing after the date of the notice. Nevada Association Services, Inc. is a debt collector. Nevada Association Services, Inc. is attempting to collect a debt. Any information obtained will be used for that purpose.

Date: March 01, 2007

By: Zzck Betts, of Nevada Association Services, Inc. as agent of Hilltop Duplexes.

STATE OF NEVADA )
COUNTY OF Douglas )

On March 01, 2007, before me, Debbie Kluska, personally appeared Zack Betts, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same in his/her authorized capacity, and that by signing his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

(Seal)



(Signature)

When Recorded Mail to: Nevada Association Services, Inc. 6224 W. Desert Inn Road, Suite A Las Vegas, NV 89146

0696427 Page: 2 Of 3 03/06/200

## Exhibit A:

Parcel A, as shown on that Parcel Map for Kroeger Properties and Development, Inc. and Richard Evans and Anne Evans, recorded November 12,1982, in Book 1182 of Official Records, at Page 565, Douglas County, Nevada, being a portion pf Lot 562, as shown on the Map entitled Subdivision of Parcel A and B of the Second Amended Map of Summit Village, as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

