

DOC # 0696441  
03/06/2007 02:36 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW

Assessor's Parcel No.: 1121-05-510-014

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0307 PG-1685 RPTT: 0.00

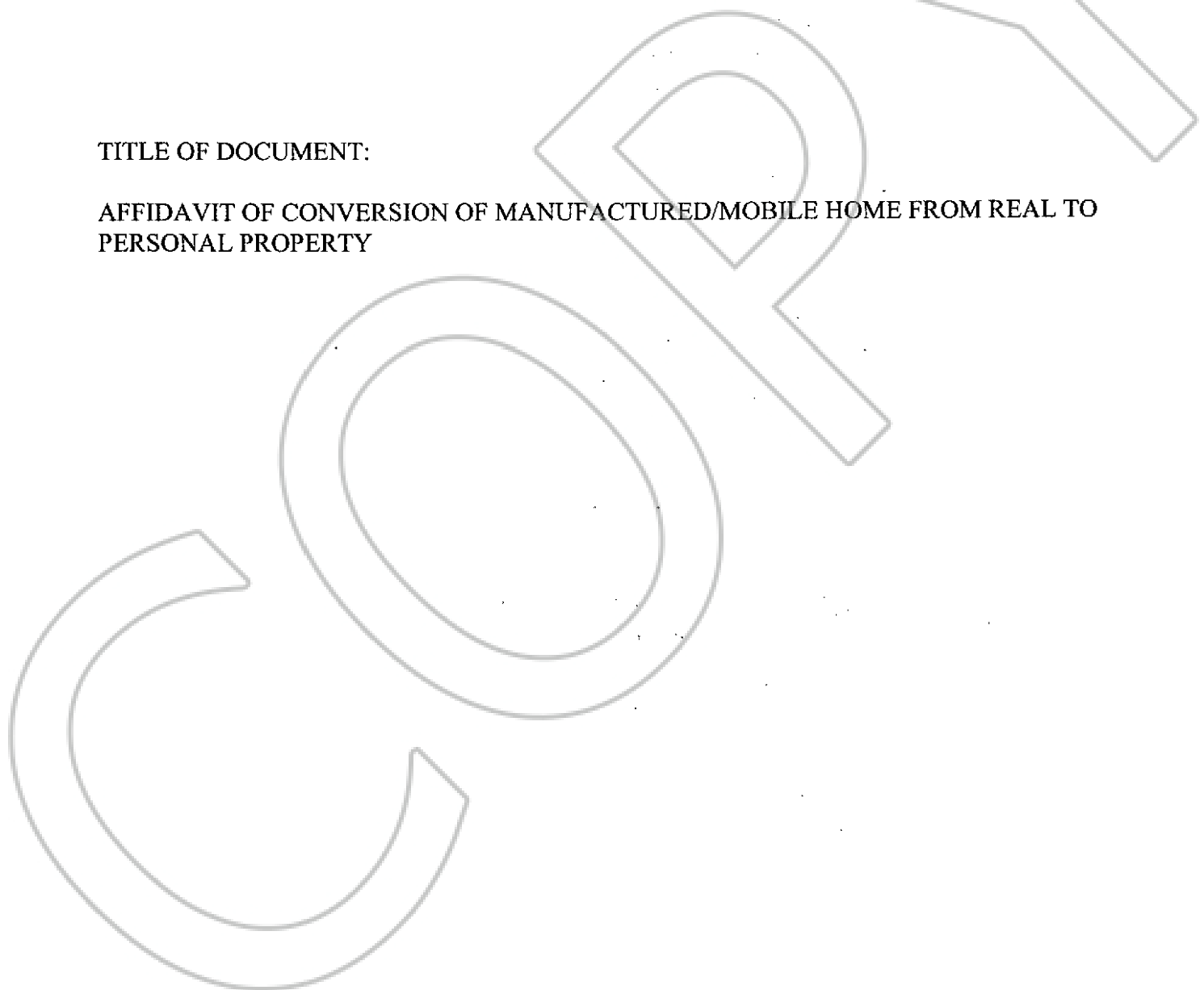
Recording Requested by:  
Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410



Escrow Number: 20190506

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION OF MANUFACTURED/MOBILE HOME FROM REAL TO  
PERSONAL PROPERTY



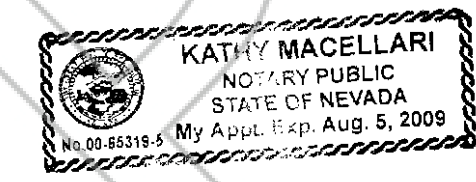
Assessor's Parcel # 1121-05-510-014  
**AFFIDAVIT COUNTY OF DOUGLAS**  
 CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
 REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner Name: Daniel + Geraldine Maldonado
2. Mailing Address: 228 Mark Street, Gardnerville NV 89410
3. Description: Manufacturer Fleetwood Year 2001  
 Model Suncrest Length 528 Width 141
4. Serial Number CAFLY17AB23931SC13 **FOR RECORDER'S USE ONLY**
5. Lienholder name and address (if any): Wells Fargo Bank

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED. Value Receipt for Daniel Maldonado by agent of Marquis Title by POA Value Receipt for Geraldine Maldonado agent of Marquis Title by POA 2-23-07

OWNER DATE 2-23-07  
 On Feb 23 2007 before me the undersigned, A Notary Public in and for the State of Nevada, County of Douglas personally appeared Val Punde by POA and Ursula Maldonado who acknowledged that she executed this affidavit.  
Kathy Macellari  
 Notary Public



**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On \_\_\_\_\_ 20\_\_\_\_ before me the undersigned, A Notary Public in and for the State of \_\_\_\_\_ County of \_\_\_\_\_ personally appeared \_\_\_\_\_ and \_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed this affidavit.  
 \_\_\_\_\_  
 Notary Public

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

\_\_\_\_\_  
 AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR \_\_\_\_\_ ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

Donna Reschke DATE 2-23-2007  
 SIGNATURE - ASSESSOR \_\_\_\_\_

**DOUGLAS COUNTY MANUFACTURED HOUSING DIVISION**  
 File with the State of Nevada Manufactured Housing Division, 2501 E Sahara Av #204 Las Vegas, NV 89104 at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side