

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0307 PG- 1831 RPTT: 37.05



A. P. A Portion of APN 1319-30-643-017  
R.P.T.T. \$37.05

Recording Requested By:  
InterCity Escrow Services  
6210 Stoneridge Mall Road,  
Suite 140  
Pleasanton, California 94588

Mail Recorded Deed To:

Cibola Vista Resort & Spa, LLC  
3838 N Central Avenue, Suite  
1010  
Phoenix, AZ 85012

CVNC050  
Order 9023

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Julia I. (Palladini) Crutchfield and Richard W. Crutchfield** Wife and Husband in consideration of \$9,500.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Cibola Vista Resort & Spa, LLC, an Arizona Limited Liability Company** all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 31 day of Jan, 2007.

X Julia I. Palladini Crutchfield  
Julia I. (Palladini) Crutchfield  
X Richard W. Crutchfield  
Richard W. Crutchfield

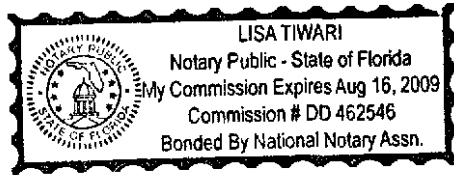
State of Florida )  
County of Okaloosa ) ss.

On 1/31/2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Julia I. (Palladini) Crutchfield and Richard W. Crutchfield, personally known (or proved) to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same.

Lisa Tiwari  
Notary Public

MAIL TAX STATEMENTS TO:

The Ridge Tahoe  
400 Ridge Club Drive  
P.O. Box 5790  
Stateline, Nevada 89449  
Attn: Accounting Department



**EXHIBIT "A"**

**(28)**

**An undivided 1/102nd interest (previously recorded in error as 1/51<sup>st</sup> interest) as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 014 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-017**

