

APN 1319-30-542-016 *ptn*

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0307 PG-1864 RPTT: 0.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of Minnesota
County of Dakota

I, Jean L. Lachman, "being duly sworn" say:

I am 18 years of age or over; Donald L. Lachman, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Donald L. Lachman, named as one of the parties in the deed dated _____, executed by Harlesk Management, Inc. to Donald L. Lachman and the undersigned, as Joint Tenants, recorded on August 27, 1987, as Instrument # 161017 in Book 887, Page 3388, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

(legal description of property) See Exhibit "A"
(legal description of property)

Timeshare No. 02-011-05

A.P.N. 1319-30-542-016

Jean L. Lachman
JEAN L. LACHMAN

Subscribed and sworn to before me
on 2-27-2007
by Jean L. Lachman

Darlene M. Peterson



(seal of notary public)

When Recorded Mail to:

Jean L. Lachman
3922 Canter Glen Dr.
Eagan, MN 55123

Mail Tax Statements to:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432



DEATH CERTIFICATE

DECEDENT'S NAME	DONALD LAVERN LACHMAN	
DECEDENT'S ALIAS		
SEX, SOCIAL SECURITY NUMBER	MALE	██████████-3689
RESIDENCE (COUNTY AND CITY, STATE)	DAKOTA	EAGAN, MINNESOTA
DATE AND PLACE OF BIRTH	MARCH 27, 1934	LACROSSE, WISCONSIN
MARITAL STATUS SPOUSE'S NAME	MARRIED	JEAN LAVONNE LATTIMORE
PARENT(S) NAME(S)	CALVIN LACHMAN CECELIA PEARL SWARTZ	
DATE OF DEATH	DECEMBER 27, 2006	
PLACE OF DEATH (COUNTY AND CITY)	DAKOTA	EAGAN
FUNERAL HOME	HENRY W. ANDERSON MORTUARY	
CAUSE OF DEATH IMMEDIATE	CHF	
UNDERLYING	DEMENCIA; PROSTRATE CANCER; ASCVD	
OTHER CONTRIBUTING CONDITIONS	A-FIB	
MANNER CORONER, MEDICAL EXAMINER OR PHYSICIAN	NATURAL SUDHA M CHADALAWADA, M.D.	

2635 UNIVERSITY AVE WEST, SUITE 160, SAINT PAUL, MINNESOTA 55114

BK- 0307
PG- 1866

0696461 Page: 3 Of 4 03/07/2007



* 0225134 *

27A-0225134

THIS IS A TRUE AND OFFICIAL RECORD OF THE DEATH REGISTERED IN THE
OFFICE OF THE STATE REGISTRAR. DATE FILED: DECEMBER 28, 2006

PLACE ISSUED: HENNEPIN

DATE ISSUED: JANUARY 08, 2007

Acting State Registrar

EXHIBIT "A"

(Sierra 02) 02-011-05

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-016