Assessor's Parcel Number: 1219-10-002 -043	DOC # 0696495 03/07/2007 02:13 PM Deputy OFFICIAL RECORD Requested By: DAVID W GROENDYKE
Name: David CROENDYKE	Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: BK-0307 PG-1985 RPTT:
Address: 232 SHADOW MIN CIR City/State/Zip GARDNERVILE, NV	
Real Property Transfer Tax:	
Duirciam	Dees
(Title of Document)	

16.00

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

Property Tax Parcel/Account Number: 1219-10-002 -043

QUITCLAIM DEED

This Quitclaim Deed is made on	6,2007	, between	
DIANA L. GROENDYKE Granto	1, of 232 SHADOW	MIN CIRCLE,	
City of CARDNERVILLE	, State of NEVADA	89460 , and	
- DAVID W. GROEFIDYKE, Grantee,	of 232 STADOW MTM	ciker .	
	, State of NEVADA	89460	
. For valuable consideration, the Grantor hereby quitcle	aims and transfers all right, title, an	d interest held by the	
Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold foreyer, located at			
have and hold forever, located at	ANDW MIN CIRCLE	89460.	
City of GARDNERVILLE	, State of NEVATA	3//4	
LOT 14 BLOCKA		District 330.0	
SIERRA RANCHO ESTAP	E#3 V		
HOME STEADED		EXHIBIT A	
Juana L. MROENTE JANA 1.	ROENDIKE 3	THE EXHIBIT HE AMA	
ignature of Grantor Name of Grant	Total:		
Traine of Gran		,	
GRANTEE DW. GROENDYKE		>	
232 SHADOW MT. CIRCLE GARDNERVILLE, NV 89450	/ / ~		
, NV 69460	\ \		
	/ /		
State of Nevacia County	of Douglas		
State of ACOCC County On ACCC // County	Tio do 1/ our	delle.	
personally came before me and, being duly sworn, die		rson described in the above	
document and that he/she signed the above document in	my presence.		
	Secretaria	MANAGA MA	
Notary Signature		TAMI SIMPSON 8 NOTARY PUBLIC 8	
Trouit, organization	No.06-107436-5	STATE OF NEVADA My Appl Exp. July 5, 2010	
Notary Public, Torm, Simpson	Special Contraction of the Contr	inneren en in	
In and for the County of San S	State of Nevada		
My commission expires: July 5 26	<i>IIO</i> s	eal	
- /	i ideni denie žino iolie slili eles i	IIII IIII BK- 0307	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032072

Lot 14, in Block A, as shown on the Official Map of SIERRA RANCHO ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 17, 1985, in Book 585 Page 1534, as Document No. 117513.

A.P.N. 19-402-05

Excepting therefrom

Commencing at the Southeasterly corner of Lot 14 of Sierra Rancho Estates Subdivision, Unit # 2, As shown on the official plat as recorded in Book 585, at Page 1534, Douglas County, Nevada, Recorders Office, said corner also being a common corner of Lot 15 and a point on the Westerly line of Lot 13 of same subdivision, said point is the True Point of Beginning of Parcel One and Parcel Two, thence North 00°15′00" East, 140.25 feet; thence Westerly along a curve of radius 693.19 feet, concave Northerly, tangent bearing of South 87°00′00" East 30.07 feet through a central angle of 2°29′09"; thence South 00°15′00" West, 142.34 feet; thence North 89°45′09" East, 30.0 feet to the Point of Beginning.

Reference is made to Record of Survey for David and Jeanette Brandenburg and William Brandenburg recorded March 1, 1990, in Book 330, Page 40, Document No. 221064, Official Records of Douglas County, Nevada.

BK- 0307 PG- 1987 3/07/2007

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