RECONTRUST COMPANY, N.A. 177 Countrywide Way Lancaster, CA 93535

TS No. 05-00923 Title Order No. 5230057 Investor/Insurer No.60529278 APN No.:1220-21-610-252

03/07/2007 03:12 PM

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

Douglas County - NV Werner Christen - Recorder

Fee: Page: PG- 2141 RPTT: BK-0307

17.00 0.00



138261-TSG

## NEVADA NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 07/23/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Notice is hereby given that RECONTRUST COMPANY, N.A., as duly appointed trustee pursuant to the Deed of Trust executed by JON S MACPHERSON AND CATHY J MACPHERSON, HUSBAND AND WIFE, AS JOINT TENANTS, dated 07/23/2004 and recorded 07/30/2004, as Instrument No. 0620292, in Book 0704, Page 14101, of Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada, will sell on 04/04/2007 at 01:00 PM, at At the 8th Street entrance to the County Courthouse, 1616 Eighth Street, Minden, NV at public auction, to the highest bidder for cash(in the forms which are lawful tender in the United States, payable in full at time of sale), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 713 ADDLER ROAD, GARDNERVILLE, NV 89460. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$254,630.69. It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender othere than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter or right. Said sale will be made, in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of

DATED: April 19, 2005 3 05 07 RECONTRUST COMPANY, N.A., Trustee 177 Countrywide Way Lancaster, CA 93535 Phone (800) 281-8219 Sale Information (626) 927-4399

By: Dlana J Feehan

Diana S Feehan, Assistant Secretary

RECONTRUST COMPANY, N.A. is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.

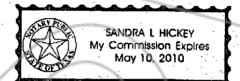
PG- 2142 03/07/2007

## STATE OF TEXAS COUNTY OF DALLAS

1	
on 3/5/07 before me, SANDRA appeared DIANA S FOHAN	L HiCKEY, Notary Public, personally
appeared DIANA S TOHAN	, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person (x) whose name (x) is/ax subscribed to the within	
instrument and acknowledged to me that he she/they executed the same in his/her/their authorized	
capacity()(s), and that by his/her/they signature() on t	the instrument the person() or the entity upon behalf
of which the person solacted, executed the instrument.	

Witness my hand and official seal.

Sandra L. Hicky



TS # 05-00923

PUB#

LOAN TYPE: CONV

## "EXHIBIT A"

## LEGAL DESCRIPTION

LOT 394 OF GARDNERVILLE RANCHOS UNIT NO.6, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512

Form legaldesc (07/01)

BK- 0307 PG- 2144