

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 8 Fee: 21.00  
BK-0307 PG- 2158 RPTT: 0.00



A.P.N. 1220-16-101-007

When recorded Mail to:  
Steven D. Sikora  
1000 Tillman Lane  
Gardnerville, NV 89460

ABANDONMENT OF EASEMENT

Where the undersigned, George V. Venturella and Carolyn A. Venturella, as owners of A.P.N. 1220-16-101-005, aka 1260 Jodi Court, Gardnerville, NV., and Joseph L. Bruno and Laura A. Bruno, co-trustees of the Bruno Family Trust U/D/T March 9, 2005, as owners of A.P.N. 1220-16-101-006, aka 1250 Jodi Court, Gardnerville, Nevada, are the dominant tenements of a 50 foot roadway easement as described in Deed of Correction document recorded March 24, 1965 in Book 30, Page 53 as Document No. 27500.


Where as the undersigned, Steven D. Sikora and Barbara E. Sikora, as owners of 1220-16-101-007, aka 1000 Tillman Lane, Gardnerville, Nevada, and as described in Exhibit "A" attached hereto and made a part hereof, is the servient tenement described in document referenced above.

It is the desire of all of the above parties to completely abandon, in its entirety, the roadway easement as described in Deed of Correction recorded March 24, 1965 in Book 30, Page 53 as Document No. 27500.

\_\_\_\_\_  
George V. Venturella

\_\_\_\_\_  
Carolyn A. Venturella

  
\_\_\_\_\_  
Joseph L. Bruno, Trustee

  
\_\_\_\_\_  
Laura A. Bruno, Trustee

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Steven D. Sikora

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Barbara E. Sikora

See Attached Page for Notary Public

This document is being signed in counterpart and deemed to be one document

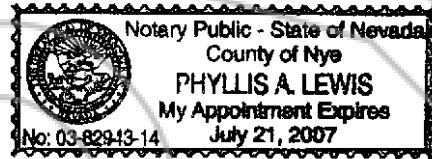
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada  
County of ~~Douglas~~ Nye

This instrument was acknowledged before me on 5<sup>th</sup>, March 2007  
by Joseph L Bruno & Laura A. Bruno.

Phyllis A. Lewis  
Notary Public

(My commission expires: July 21, 2007)



COPY

A.P.N. 1220-16-101-007

When recorded Mail to:  
Steven D. Sikora  
1000 Tillman Lane  
Gardnerville, NV 89460

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George V. Venturella

  
Carolyn A. Venturella

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Joseph L. Bruno, Trustee

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Laura A. Bruno, Trustee

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Steven D. Sikora

\_\_\_\_\_  
Barbara E. Sikora

See Attached Page for Notary Public

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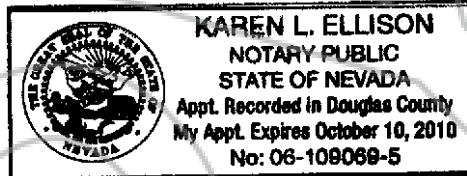
CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada  
County of Douglas

This instrument was acknowledged before me on February 27, 2007  
by Carolyn A. Venturella and George V. Venturella

Karen A. Ellison  
Notary Public

(My commission expires: 10/10/10)



COPY



A.P.N. 1220-16-101-007

When recorded Mail to:  
Steven D. Sikora  
1000 Tillman Lane  
Gardnerville, NV 89460

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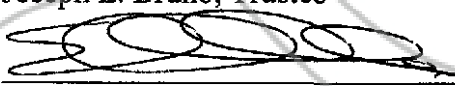
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Carolyn A. Venturella

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Joseph L. Bruno, Trustee

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Laura A. Bruno, Trustee

  
\_\_\_\_\_  
Steven D. Sikora

  
\_\_\_\_\_  
Barbara E. Sikora

See Attached Page for Notary Public

This document is being signed in counterpart and deemed to be one document

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada  
County of Douglas

This instrument was acknowledged before me on 2-12-07  
by Steven D. Sikra and Barbara E. Sikra

Janice K. Condon  
Notary Public

(My commission expires: 9-11-08)

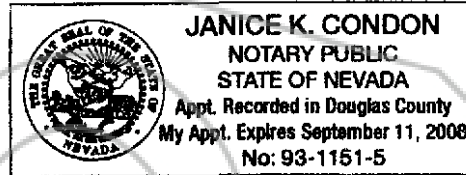


EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of the  
Northwest 1/4 of Section 16, Township 12 North, Range 20  
East, M.D.B.&M., described as follows:

BEGINNING at the Northwest corner of the Northeast 1/4 of  
the Northwest 1/4 of said Section 16 and running East along  
the North line of the Northeast 1/4 of the Northwest 1/4  
518.92 feet to the POINT OF BEGINNING; thence South 20  
degrees 28' West, 262.57 feet to a point; thence South 15  
degrees 59' West, 122.22 feet to a point; thence South 08  
degrees 51' West, 60.00 feet to a point; thence South 41  
degrees 58' West, 60.0 feet to a point; thence South 77  
degrees 26' West 106.35 feet to a point; thence South 72  
degrees 56' West, 245.95 feet to a point on the West line  
of the Northeast 1/4 of the Northwest 1/4 of Section 16;  
thence South 00 degrees 01'45" East, 94.0 feet to a point;  
thence East along the South line of the Northwest 1/4 of the  
Northeast 1/4 of the Northwest 1/4 of said Section 16,  
653.82 feet to a point; thence North 00 degrees 04' East,  
663.50 feet to a point; thence West along the North line of  
the Northeast 1/4 of the Northwest 1/4, 135.48 feet to the  
POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right of way and easement for  
roadway and utility purpose over a strip of land 50 feet in  
width, 25 feet on each side of a centerline, lying in the  
Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of  
Section 16, Township 12 North, Range 20 East, M.D.B.&M.,  
described as follows:

COMMENCING at a point located South 0 degrees 11'05" East, a  
distance of 331.75 feet from the Quarter corner on the North  
boundary of said Section 16, and running North 89 degrees  
50'45" West, 660 feet.

Assessors Parcel No. 1220-16-101-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED DECEMBER 7, 1999, BOOK 1299, PAGE 1200, AS FILE  
NO. 0482117, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS

Continued on next page

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Order No. 040501373

COUNTY, STATE OF NEVADA."

COPY

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