

A.P.N. # 1220-17-613-009
R.P.T.T. \$ -0-#5
ESCROW NO. 070100034 Sc
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0696575**
03/07/2007 03:54 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG-2172 RPTT: # 5



WHEN RECORDED MAIL TO:
Grantee
1177 Woodfords Lane
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL A. LEBRUN, SPOUSE OF GRANTEE**
HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **SANDRA J. LEBRUN, A MARRIED WOMAN AS HER SOLE AND**
SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

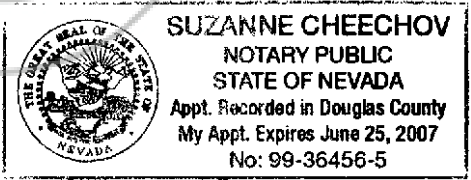
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 08, 2007**

PAUL A. LEBRUN



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/2/07
by, **PAUL A. LEBRUN**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100034

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 169, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

ASSESSOR'S PARCEL NO. 1220-17-613-009