A.P.N. # A ptn of 1319-30-645-003

R.P.T.T. \$ 0 (#5) ESCROW NO. TS09006218/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: George & Gay Varney 6618 Camino Del Sol Dr. Rancho Murieta, CA 95683

DOC # 0696605 03/08/2007 10:27 AM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder Page: 1 3 16.00 BK-0307 PG- 2293 RPTT:

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BOYD L. ROBINSON and HEIDI ROBINSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE VARNEY and GAY VARNEY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-298-20-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, repts, issues or profits thereof. DATE: January 26, 2007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED TURBED.

STEWART TITLE OF DOUGLAS COUNTY

Rebinson Heidi Robinson

STATE OF COUNTY OF

T. GILL Commission # 1625469 Notary Public - California Contra Costa County My Comm. Expires Nov 29, 2009

This instrument was acknowledged before me on by, Boyd L. Robinson and Heidi Robinson

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	
County of Correla Costa	SS.
On <u>Feb. 20, 200</u> , before me, _	Tigill, Notary RUBITC.
personally appeared Boul C	Name and Title of Officer (e.g., "Jane Doe, Notary)Public")
	Name(s) of Signer(s)
Cobinson	
	personally known to me
	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed
I GILL	to the within instrument and acknowledged to me that
Commission # 1625469	he/spe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
Contra Costa County	signature(s) on the instrument the person(s), or the
My Comm. Expires Nov 29, 2009	entity upon behalf of which the person(s) acted, executed the instrument.
·	executed the instrument.
	MITNIFCC mu hand and official and
	WITNESS my hand and official seal.
Place Notary Seal Above	
OPT	Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document:	200
Document Date: SW. 26,7107	Number of Pages: 3 (Hyree)
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Cianada Nama
☐ Individual	Signer's Name:
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ RIGHT THUMBPRINT ☐ OF SIGNER ☐ Top of thumb here.	☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact
☐ Trustee Top of thumb here	☐ Trustee Top of thumb here
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator
Outel.	☐ Other:
Signer Is Representing:	Signer Is Representing:

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BK- 0307 0696605 Page: 2 Of 3 03/08/2007

## **EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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STEWART TITLE OF DOUGLAS COUNTY

0696605 Page: 3 Of 3 03/08/