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RECORDING REQUESTED BY:

DOC # 0696616
03/08/2007 10:42 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ROBIN C BEVIER

AND WHEN RECORDED RETURN TO:

THE LAW OFFICES OF ROBIN C. BEVIER
A PROFESSIONAL LAW CORPORATION
2479 Sunrise Blvd.
Gold River, California 95670

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 2333 RPTT: # 7

GRANT DEED



The undersigned grantor(s) declare(s):
DOCUMENTARY TRANSFER TAX IS: \$ 0.00 **
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale
() Unincorporated area: () City of _____
(x) Realty not sold.

** THIS CONVEYS TITLE TO THE GRANTORS'
REVOCABLE TRUST AND IS EXEMPT.
per NRS 375.090, Section 7

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ASHLEY JEFFERY and JUDY JEFFERY, husband and wife as joint tenants with right of survivorship**, hereby GRANT(S) to **ASHLEY R. JEFFERY and JUDY M. JEFFERY, Trustee, or the Successor Trustee, of ASHLEY R. JEFFERY AND JUDY M. JEFFERY REVOCABLE TRUST dated January 23, 1991**, the real property in Douglas County, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

JH
APN: 1319-15-000-015

Dated: 1-15-07

[Handwritten signatures of Ashley Jeffery and Judy Jeffery]

ASHLEY JEFFERY

JUDY JEFFERY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
Solano

On January 15, 2007, before me, Jennifer Michael, Notary Public, a notary public, personally appeared **ASHLEY JEFFERY and JUDY JEFFERY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Jennifer Michael
Notary Public in and for Said State



MAIL TAX STATEMENTS TO:
Mr. and Mrs. Ashley R. Jeffery
P.O. Box 1022
Dixon, CA 95620

Inventory No.: 17-057-44-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

