

DOC # 0696636  
03/08/2007 11:42 AM Deputy: GB

OFFICIAL RECORD

Requested By:  
ALLING & JILLSON LTD

APN: 1318-23-810-052

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe NV 89449-3390

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0307 PG- 2390 RPTT: 0.00



**ORDER TO CONVEY INTEREST IN REAL PROPERTY**

COPY

1 CASE NO.: 06-PB-0073

FILED

RECEIVED

JAN 23 2007

2 DEPT NO.: 1

3 2007 JAN 23 PM 1:34

DOUGLAS COUNTY  
DISTRICT COURT CLERK

4 BARBARA J. GRIFFIN  
CLERK

5 ~~P. GREGORY~~ DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 In Re the Estate of RICHARD D. DETLING,) **ORDER TO CONVEY INTEREST IN REAL**  
9 aka RICHARD DONALD DETLING, aka) **PROPERTY**  
10 RICHARD DETLING, aka DICK DETLING, )  
11 Deceased.)

12 The time for hearing on the **VERIFIED REPORT OF ADMINISTRATION; PETITION TO**  
13 **WAIVE FIRST AND FINAL ACCOUNTING; PETITION FOR DISTRIBUTION AND**  
14 **APPLICATION FOR ORDER AUTHORIZING PAYMENT OF ATTORNEYS' FEES AND**  
15 **COSTS** was set for hearing this date, and notice of said hearing has been duly given as required by law  
16 and the Court having received evidence finds the allegations set forth in the Petition are true and correct  
17 and that the relief sought therein should be granted, therefore the Court orders that the real property  
18 interest of the Decedent, RICHARD D. DETLING, be distributed pursuant to Decedent's Last Will and  
19 Testament and that CHARLETTE A. SCHUERMAN, the Executor herein, is hereby ordered to convey  
20 to CHARLETTE A. SCHUERMAN, a married woman as her sole and separate property, all of Decedent's  
21 right, title and interest in and to that certain property situate in Douglas County, Nevada, commonly known  
22 as: 184 Meadow Lane, Douglas County, Nevada, Assessor's Parcel No.: 1318-23-810-052, more  
23 particularly described as follows:

24 ///  
25 ///  
26 ///  
27 ///  
28 ///



BK- 0307  
PG- 2391  
0696636 Page: 2 Of 5 03/08/2007

1 Lot 24, Block B, as shown on the Map of Kingsbury Meadows Subdivision filed in the  
2 Office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955,  
3 Document No. 10542.

4 DATED: Jan. 23, 2007

5  
6 David R. Gable  
7 DISTRICT JUDGE

8 Submitted By:

9 R. D. Alling  
10 Ronald D. Alling, Esq.  
11 ALLING & JILSON, LTD.  
12 Post Office Box 3390  
13 276 Kingsbury Grade, Suite 2000  
14 Lake Tahoe, Nevada 89449-3390  
15 (775) 588-6676  
16 (775) 588-4970 (Fax)  
17 Attorneys for the Estate

18  
19  
20  
21 SEAL

22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
26 record in my office.

27 DATE: 1/23/07  
28 Barbara J. Griffin, Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas.

By Deputy Deputy



BK- 0307  
PG- 2392

0696636 Page: 3 Of 5 03/08/2007

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**AFFIRMATION PURSUANT TO NRS 239.030**

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

Dated: January 5, 2007

ELIZABETH T. WILSON

COPIES

COPIED COPY

This document is intended to be used as a record of the transaction and is not to be used as a substitute for a deed or other instrument.

DATE: 01/05/2007  
BY: ELIZABETH T. WILSON



0696636 Page: 4 Of 5 03/08/2007

COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original or file and of record in my office.

DATE:

*1/23/07*

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By

*[Signature]*

Deputy

