DOC # 0696637 03/08/2007 11:44 AM Deputy: GB OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

APN: 1318-23-810-052

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Charlette A. Schuerman 4007 North 94th Street Omaha NE 68134 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0307 PG-2395 RPTT: 2281.50



RPTT: \$2,281.50

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

RONALD D. ALLING, ESQ.

EXECUTOR'S DEED

Pursuant to the Order to Convey Interest in Real Property of the Court in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Probate Case No. 06-PB-0073, In re the Matter of the Estate of RICHARD D. DETLING, Deceased, said Order being dated the 23rd day of January 2007, and recorded simultaneously herewith, CHARLETTE A. SCHUERMAN, Executor of the Estate of RICHARD D. DETLING, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to CHARLETTE A. SCHUERMAN, a married woman, as her sole and separate property, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 24, Block B, as shown on the Map of Kingsbury Meadows Subdivision filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, Document No. 10542.

Assessor's Parcel Number: 1318-23-810-052

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on April 30, 1975, as Document No. 79849, Book475, Page 1084, in the Official Records of Douglas County.

DATED this 2 day of December 2006.

CHARLETTE A. SCHUERMAN, Executor

STATE OF CALIFORNIA

) ss.

COUNTY OF San Bernardino)

On the 21 day of December 2006, before me, a notary public, personally appeared CHARLETTE A. SCHUERMAN, personally known to me (proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me she executed it freely and voluntarily and for the purposes mentioned in it.

WITNESS my hand and official seal.

NOTARY PUBLIC

LIA DI TULIO
COMM. #1607929
NOTARY PUBLIC-CALIFORNIA SAN BERNARDINO COUNTY
My Commission Expires
SEPTEMBER 19, 2009

H:\C\1848\001\Prop\Executor's Deed.wpd

Page 2 of 2

BK- 0307 PG- 2396