

APN: 1318-23-810-052

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Charlette A. Schuerman  
4007 North 94th Street  
Omaha NE 68134

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0307 PG- 2397 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

*Charlette A. Schuerman*  
CHARLETTE A. SCHUERMAN, Trustee

### GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLETTE A. SCHUERMAN, a married woman as her sole and separate property, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to CHARLETTE A. SCHUERMAN, Trustee of The Charlette Ann Schuerman Living Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 24, Block B, as shown on the Map of Kingsbury Meadows Subdivision filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, Document No. 10542.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on April 30, 1975, as Document No. 79849, Book 475, Page 1084, in the Official Records of Douglas County.*

DATED this 27 day of December 2006.

*Charlette A. Schuerman*  
CHARLETTE A. SCHUERMAN

STATE OF CALIFORNIA )  
) ss.  
COUNTY OF San Bernardino)

On the 27<sup>th</sup> day of December 2006, before me, a notary public, personally appeared CHARLETTE A. SCHUERMAN, personally known to me (proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me she executed it freely and voluntarily and for the purposes mentioned in it.

WITNESS my hand and official seal.

*Kristi S. Rossman*  
NOTARY PUBLIC

