APN: 1320-33-715-011

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

R.P.T.T. #7

DOC # 0696641 03/08/2007 12:38 PM Deputy: GB OFFICIAL RECORD Requested By: GEORGE M KEELE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0307 PG-2409 RPTT:

15.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT MICHAEL McCORMICK, a married man as his sole and separate property, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT MICHAEL McCORMICK and JULIA CATHERINE ALLEN McCORMICK, Trustees of The ALLEN-McCORMICK FAMILY TRUST dated ________, 2007, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1345 Granborough Drive, Gardnerville, Nevada, and more particularly described as follows:

Lot 19, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Per NRS 111.312, this legal description was previously recorded at Document No. 0630181, Book 1104, Page 11136, on November 23, 2004.

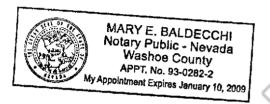
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of Marel , 2007.

ROBERT MICHAEL McCORMICK

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 8th day of March, 2007, by ROBERT MICHAEL McCORMICK.



Mary & Baldecchi

Mail tax statements to:
R. MICHAEL and JULIA McCORMICK
1345 Granborough Drive
Gardnerville, NV 89410

BK- 0307 0696641 Page: 2 Of 2 03/08/2007