

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN#: 1320-30-710-013
RPTT: \$0.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 007885-SLG
When Recorded Mail To:
Jan Bartosik
1715 Axenty Way
Redonda Beach, CA
90278

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0307 PG- 2614 RPTT: # 5



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Judy Corney
Print name Judy Corney Title Escrow Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jan Bartosik, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jan Bartosik and Carmel C. Brinkman, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit for Legal Description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2007



Jan Bartosik
Jan Bartosik

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on

3-7-07

SHEILA E. ENNIS

by Jan Bartosik

Sheila E. Ennis
Notary Public

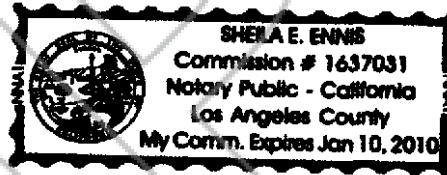


EXHIBIT "A"

**All that real property situate in the County of Douglas, State of Nevada,
described as follows:**

PARCEL 1;

**Unit 12, as shown on the Planned Unit Development Map (PD 03-005) for
MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder
on February 2, 2004 as File No. 603448.**

PARCEL 2:

**An undivided 1/31st interest in the common elements shown on the above
mentioned Planned Unit Development Map and as set forth in the Declaration
of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES,
recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.**

PARCEL 3:

**An exclusive easement for the use and enjoyment of the Limited Common
Elements appurtenant to Parcel One, described above, as shown on the above
mentioned Planned Unit Development Map and as set forth in the above
mentioned Declaration and Amended and Restated Declaration.**

