

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1318-23-810-021
Escrow No. 272006-SA
R.P.T.T. Exempt # 7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 2618 RPTT: # 7

WHEN RECORDED MAIL TO:
Paul and Vicky Kaleta
P.O. Box 11662
Zephyr Cove, NV 89448



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RESOLUTE, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

The Paul and Vicky Kaleta Trust Agreement dated September 23, 2002, Paul Frederick Kaleta and Vicky Elizabeth Badger Kaleta, as Trustees

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/8/07

Paul Kaleta
Paul Kaleta, Managing Member

Vicky Kaleta
Vicky Kaleta, Managing Member

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me STEPHEN M. ATKINSON, a Notary Public on 3/8/2007, by Paul Kaleta and Vicky Kaleta personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Stephen M. Atkinson
Notary Public

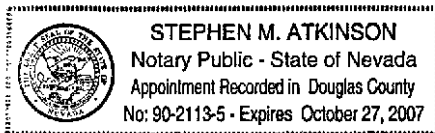


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, Block A, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, in Book 1 of Maps, as Document No. 10542.

APN: 1318-23-810-021

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.