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This document does not contain a social security number.

Brand Ballingham

APN: 1220-15-511-004

DOC # 0696664 03/08/2007 03:33 PM Deputy: OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0307 PG-2622 RPTT: # 7



RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

RUSSELL A. PROBERT and DEBORAH T. PROBERT 982 Fairway Drive Gardnerville, Nevada 89460

MAIL TAX STATEMENT TO:

RUSSELL A. PROBERT and DEBORAH T. PROBERT 982 Fairway Drive Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

RUSSELL A. PROBERT and DEBORAH T. PROBERT, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

RUSSELL A. PROBERT and DEBORAH T. PROBERT, Trustees, or their successors in trust, under the PROBERT LIVING TRUST, dated January 4, 2007, and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of RUSSELL A. PROBERT and DEBORAH T. PROBERT.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 1st day of February, 2007.

RUSSELL A. PROBERT

DEBORAH T. PROBERT

STATE OF NEVADA

ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 1st day of February, 2007,

by RUSSELL A. PROBERT and DEBORAH T. PROBERT,

Notary/Public



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EXHIBIT "A"

Legal Description:

LOT 7, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS DOCUMENT NO. 28378.



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