

14  
DOC # 0696665  
03/08/2007 03:37 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT  
Parcel#: 1318-23-810-058  
When Recorded Mail To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
WAMU #: 3050847163 Wells#: 3050847163  
Pool #: FNMA 0000808127

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0307 PG- 2625 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said Deed of Trust dated 02/03/2005 , made by: **ELIZABETH RUCHENSKI** and recorded as Instr# 0636551 or Book 0205 Page 4136 in the Recorder's office of DOUGLAS , Nevada.

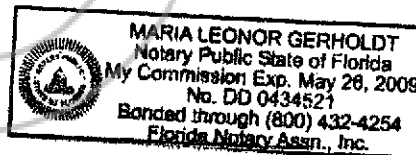
dated: 02/26/2007  
**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

BY: \_\_\_\_\_  
**MARY JO MCGOWAN ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **MARY JO MCGOWAN** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 26TH DAY OF FEBRUARY IN THE YEAR 2007

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public for said State and County



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: **ELIZABETH RUCHENSKI**  
197 MEADOW LANE

\_\_\_\_\_  
STATELINE, NV 89449  
WFB WMASN 6745891 form5/FRMNV1  
CJ1308354

