

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0307 PG- 2637 RPTT: 858.00



A.P.N. # 1420-07-818-008

R.P.T.T. \$ 858.00

ESCROW NO. 070100304 SC

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:

Grantee  
3410 Long Dr.  
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David P. Armentrout and Mercedes Marie Dickson, Co-Trustees of the 2003 Armentrout Family Revocable Living Trust dated June 23, 2003

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to G. M. SCHLARB, AS TRUSTEE OF THE "G. M. SCHLARB REVOCABLE TRUST" DATED AUGUST 12, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

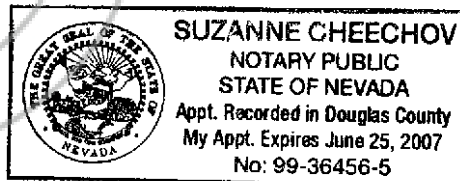
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2007

David P. Armentrout, Co-Trustee

Mercedes Marie Dickson, Co-Trustee



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/8/07  
by David P. Armentrout, Co-Trustee and  
Mercedes Marie Dickson, Co-Trustee

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070100304

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654, of Official Records.

Assessors Parcel No. 1420-07-818-008