APN 1320-02-001-044

DOC # 0696686
03/08/2007 03:54 PM Deputy: 6
OFFICIAL RECORD
Requested By:
FISERV LENDING SOLUTIONS

Douglas County - NV
Werner Christen - Recorder
1 Of 5 Fee: 1

BK-0307 PG- 2679 RPTT:

18.00

<u> 1884), 8848, 8448 1744, 8448 8444 1848, 844 188</u>

Recording Requested By:

Name Bank of America

Address 9000 Southside Blvd.

City / State / Zip Jacksonville, Florida, 32256

Record and Return To:
United General Title Ins.
Fisery-27 Inwood Road

Rocky Hill, CT 06067

DEED OF TRUST

(Title of Document)

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

I the undersigned hereby affirm that this docu				
recording contains a social security number of a person as required by				
law:(Law).				
(Warvalous Mes	Post Closing Specialist			
Signature Marvalous Ross	Title			

This page is added to provide additional information required by NRS 111.312 Sections 1-2.

(Additional recording fees applies)

This cover page must be typed or printed.

Recording Requested By:

RECORDING REQUESTED BY AND



Record and Return To: United General Title Ins Fisery-27 Inwood Road **ROCKY HILL, CT 06067**

Loan Number: 68180200620299

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MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 19th day of **JANUARY** 2007 DANIEL H LINN, JUDITH A LINN

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated APRIL 17, 1996 and recorded in Book or Liber 0496 at page(s) 3300 instrument or document number

of the Land

Records of DOUGLAS, NEVADA

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1693 TONI CT, MINDEN, NEVADA 89423-7039

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 60,000.00 to \$100,000.00 . The maturity date described in the Security Instrument is changed to JANUARY 19, 2032

DANTEL H LINN/995070101654550

MODIFICATION OF SECURITY INSTRUMENT MSIPP BOA 12/13/06

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PG-

03/08/2007

CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

(Seal) -Borrower -Borrower (Seal) (Seal) -Borrower -Borrower (Seal) (Seal) -Borrower -Borrower

DANTEL H LINN/995070101654550

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 12/13/06

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1/	- [Space Below This Line For	Acknowledgment]			
State of NWAUW)			()	
State of Nwada County of Carsin Cody) ss.)			\ \	
On 1/19/07	before me,	Lester	Jollan	\	\
personally appeared <u>DANIEL</u>	H LINN, JUDIT	J	_	\	
					\
					1

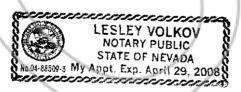
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

OSSUI AUG NOTARY SIGNATURE

(Typed Name of Notary)

NOTARY SEAL



DANTEL H LINN/995070101654550

MODIFICATION OF SECURITY INSTRUMENT MSIPP BOA 12/13/06

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H019FMJS

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN, COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND LOCATED IN SECTION 2, OF TOWNSHIP 13, NORTH, RANGE 20 EAST, DOUGLAS COUNTY, NEVADA FURTHER **DESCRIBED AS FOLLOWS:**

PARCEL 2 AS SHOWN ON THE PARCEL MAP FOR JIM ENREAL, RECORDED JULY 21, 1978, IN BOOK 788, AT PAGE 1186, AS DOCUMENT NO. 23192, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL ID: 1320-02-001-044

PROPERTY ADDRESS: 1693 TONI COURT

0307