

A.P.N. # 1419-11-002-015

R.P.T.T. \$ 3900.00

ESCROW NO. 070800239CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

P. O. Box 6377
Incline Village, NV 89450

DOC # 0696742
03/09/2007 10:58 AM Deputy: DW

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0307 PG- 2834 RPTT: 3900.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John R. Martz, Successor Trustee of the Wilhelm and Elke Hoppe 1994 Living Trust dated September 1, 1994 and Amended on April 8, 2004

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John Vennard, Trustee of the John Vennard 1997 Trust**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

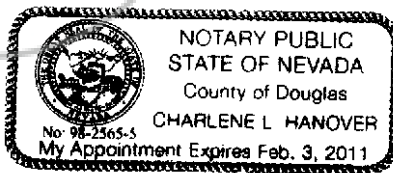
DATE: **February 15, 2007 Wilhelm & Elke Hoppe Living Trust**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

BY: 
John R. Martz
Successor Trustee

BY: _____

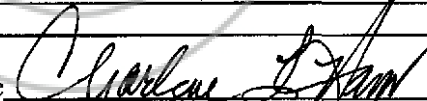


STATE OF Nevada }

SS.

COUNTY OF Douglas }

This instrument was acknowledged before me on February 23, 2007
by, John R. Martz, Successor Trustee

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800239CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 89, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 1419-11-002-015

