

OFFICIAL RECORD

Requested By:
LEMONS, GRUNDY & EISENBERG

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0307 PG-2969 RPTT: 0.00



Assessor's Parcel Number: 1420-06-502-009

Recording Requested By:
Name: Douglas R. Brown
Address: 6005 Plumas Street, Third Floor
City/State/Zip: Reno, Nevada 89519

Mail Tax Statements to:
Name: Naisbitt Company
Address: 4 Hardy Drive
City/State/Zip: Sparks, Nevada 89431

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Signature (Print name under signature)
Douglas R. Brown

Attorney for Naisbitt
Title

RELEASE OF LIEN

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Mechanic's Lien (Document Title), Book: 0405 Page: 00612
Document # 0640736 recorded April 1, 2005 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

APN #1420-06-502-009

WHEN RECORDED MAIL TO:

Douglas R. Brown, Esq.
Lemons, Grundy & Eisenberg
6005 Plumas Street, Third Floor
Reno, Nevada 89519

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN that the undersigned did, on the 1st day of April 2005, record as Document No. 0640736, in the office of the County Recorder of Douglas County, Nevada, its Mechanic's Lien or has otherwise give notice of its intention to hold and claim a lien upon the following described property, owned or purportedly owned by Edgar (Red) Roberts, situated in the City of Carson City, County of Douglas, State of Nevada, to wit: 3790 North Highway 395, APN: 1420-06-502-009.

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property.

IN WITNESS WHEREOF, I have hereunto set my hand this 27 day of February 2007.



Tim Bertagnolli, President
T.E. Bertagnolli & Associates

STATE OF NEVADA)
) ss.
COUNTY OF Carson City)

Tim Bertagnolli, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Release of Lien claim, know the contents thereof and state

that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Tim Bertagnolli

Tim Bertagnolli, President
T.E. Bertagnolli & Associates

STATE OF NEVADA)
 Carson City) ss.
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on 2/27/2007, 2007 by Tim Bertagnolli, President of T.E. Bertagnolli & Associates.

Diane Gavin

Notary Public
My commission expires: 5/24/2009

