

The undersigned hereby affirms that this document does not contain a Social Security Number.

Michael S. Hardy
Print Name Under Signature:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 3148 RPTT: 0.00



When Recorded Return To:
MICHAEL S. HARDY
POB 4911
STATE LINE, NV. 89449

Assessor Parcel Number: 1319-18-313-001

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: MICHAEL S. HARDY, AN UNMARRIED MAN

Do individually or severally certify and declare as follows: MICHAEL S. HARDY

Is/are now residing on the land, premises (or manufactured home) located in the City of: STATE LINE

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

see attached Exhibit A, 419 Barrett Dr. State Line NV. 89449

B: Michael S. Hardy I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 12th day of March 20 07.

Michael S. Hardy
Signature

Signature

MICHAEL S. HARDY
Print Name here

Print Name here

STATE OF NEVADA _____)

COUNTY OF Douglas)

This instrument was acknowledged before me on 3-12-07

Michael S. Hardy
Person(s) appearing before notary

[Signature]
(Signature of notarial officer)

My commission expires: 1-10-10

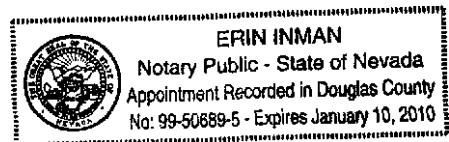




EXHIBIT "A"

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
SPECIFICALLY DESCRIBED AS:

LOT 14, AS SHOWN ON THE AMENDED MAP OR KINGSBURY VILLAGE UNIT NO.
2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 10, 1963, IN BOOK 1 OF
MAPS AS DOCUMENT NO. 22953.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1319-18-313-001; SOURCE OF TITLE IS BOOK 998, PAGE
4612, 4614 AND 4615 (RECORDED 09/23/98).


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