

DOC # 0696816  
03/12/2007 12:34 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
AURORA LOAN SERVICES

Assessor's/Tax ID No. 1420-18-113-102

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 19.00  
BK-0307 PG- 3165 RPIT: 0.00



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

AURORA LOAN SERVICES INC. #:0032172918 "GORE" Lender ID:F30/002/0032172918  
Douglas, Nevada

MERS #: 100039284350017615 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED  
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST  
MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S  
SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of  
Trust Dated: 12/13/2005 , made by SHANE A. GORE AN UNMARRIED MAN as Trustor, with  
FIRST AMERICAN TITLE as Trustee, for the benefit of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL  
CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS as  
Beneficiary, which said Deed of Trust was recorded 12/19/2005 in the Office of the County  
Recorder of Douglas State of Nevada, in Book/Reel/Liber: 1205 Page/Folio: 8570 as Instrument  
No.: 0663786 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES  
LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 887 AMADOR CIRCLE, CARSON CITY, NV 89705

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA  
CORPORATION IT'S SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI  
48507 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE  
69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective  
interest;

\*ASP\*ASPALSI\*03/05/2007 12:20:28 PM\* ALSI01ALSI00000000000000000368117\* NVDOUGL\*  
0032172918 NVDOUGL\_TRUST\_SUB \*\*ALSI\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST  
MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S  
SUCCESSORS AND ASSIGNS

On March 5th, 2007

By: Michele Thompson  
MICHELE THOMPSON, Vice-President

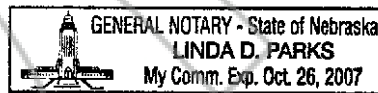


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On March 5th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks  
LINDA D. PARKS  
Notary Expires: 10/26/2007



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

\*ASP\*ASPALSI\*03/05/2007 12:20:28 PM\* ALSI01ALSI0000000000000000368117\* NVDOUGL\*  
0032172918 NVDOUGL\_TRUST\_SUB \*\*ALSI\*

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 3 of 3

By AURORA LOAN SERVICES LLC as Trustee  
On March 5th, 2007



*Michele Thompson*

MICHELE THOMPSON , ASSISTANT VICE PRESIDENT

STATE OF Nebraska  
COUNTY OF Scotts Bluff

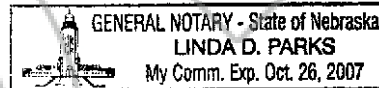
On March 5th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON , ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D Parks*

LINDA D. PARKS

Notary Expires: 10/26/2007



(This area for notarial seal)

\*ASP\*ASPALS!\*03/05/2007 12:20:28 PM\* ALSI01ALSI0000000000000000368117\* NVDOUGL\*  
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