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APN # not applicable

Recording Requested by:

Name Robert H. Broili, Esq.

Crisis Collections Management, LLC

P.O. Box 3479

Reno, NV 89505

DOC # 0696831
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CRISIS COLLECTION MGT LLC

Douglas County - NV Werner Christen - Recorder

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## Return to:

Robert H. Broili, Esq. Crisis Collections Management, LLC PO Box 3479 Reno, Nevada 89505

Judgment

## **Affirmation Statement:**

<u>X</u>

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: NRS 17.150.

ROBERT H. BROILI, ESQ.

Attorneys for Plaintiff

CERTIFIED

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1880 ROBERT H. BROILI, ESQ. Nevada Bar No. 3685 225 S. Arlington Ave., Ste. 1 Reno, Nevada 89501 (775) 329-5114 Attorney for Plaintiff

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IN THE JUSTICE COURT OF EAST FORK TOWNSHIP

DOUGLAS COUNTY, STATE OF NEVADA

GREATER NEVADA CREDIT UNION.

Plaintiff.

ANGELA LUNDY.

Defendant

CASE NO.

06-242 CV

DEPT NO.

## JUDGMENT

In this action, the Defendant ANGELA LUNDY, having been served with a Summons and Complaint on November 13, 2006, and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and no answer having been filed, the default of the Defendant having been duly entered according to law; upon application of the Plaintiff, Judgment is hereby entered against the Defendant pursuant to the prayer of the Complaint.

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06-00714-0

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WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendant ANGELA LUNDY, the sum of \$436.76, plus interest at the legal rate per annum from March 30, 2006, together with Plaintiff's costs and disbursements incurred in this action in the sum of \$84.00 and attorney's fees in the amount of \$250 \frac{25}{24}.

Attached hereto and made a part hereof is an Affidavit of Plaintiff's counsel attesting to the identity of the Judgment Debtor.

Dated this 24. day of January

, 2007.

The Document to which this certificate

County of populations, State of Nevada

is attached is a full, time and correct copy of the original on the and of record

JUSTICE OF THE PEACE

in my office.

Deputy Clerk

3у:

Submitted by:

ROBERT H. BROILI, ESQ. Attorney and Counselor at Law

By: ROBERT H. BROILI, ESQ.

Attorney for Plaintiff

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