

-17

OFFICIAL RECORD

Requested By:
LENDERS FIRST CHOICE

APN: 1420-07-616-019

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Antonio Prieto
3559 Vista Grande Boulevard
Carson City, Nevada 89705

After Recording Mail To:

Antonio Prieto
3559 Vista Grande Boulevard
Carson City, Nevada 89705

Send Subsequent Tax Bills To:

Antonio Prieto
3559 Vista Grande Boulevard
Carson City, Nevada 89705

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00
BK-0307 PG- 3533 RPTT: # 5



36-02177001

Return To:
Lenders First Choice
3830 Grand Ave
Simi Valley, CA 93063

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Antonio Prieto, a married man who acquired title as an unmarried man, and joined by his spouse Lynette B. Prieto**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Antonio Prieto, a married man**, whose address is 3559 Vista Grande Boulevard, Carson City, Nevada 89705.

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 69, BLOCK B, AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 27, 1978, AS DOCUMENT NO. 17090.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on 05/09/2003, as Document No. Doc E 1104/Pg 12511 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **3559 Vista Grande Boulevard
Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 16TH day of December, 2006.

[Signature]
Antonio Prieto

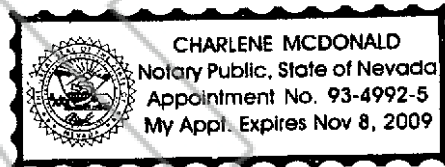
[Signature]
Print Name: Lynnette B. Prieto

STATE OF Nevada)
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 16TH day of December, 2006, by **Antonio Prieto** and Lynnette B. Prieto.

NOTARY STAMP/SEAL

[Signature]
Notary Public
Notary Public
Title and Rank
My Commission Expires: 11-08-09



I, **Antonio Prieto**, hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Signature Antonio Prieto

[Signature]
Title

WITNESS my/our hands, this 16th day of December, 2006.

[Signature]
Antonio Prieto

[Signature]
Print Name: Lynnette B. Prieto

STATE OF Nevada)

COUNTY OF Douglas)
ss

This instrument was acknowledged before me, this 16th day of December, 2006, by **Antonio Prieto and Lynnette B. Prieto**.

NOTARY STAMP/SEAL

[Signature]
Notary Public

Notary Public
Title and Rank
My Commission Expires: 11-08-09



I, **Antonio Prieto**, hereby affirm that this document submitted for recording does not contain a social security number.

Signature

Title

EXHIBIT "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 69, BLOCK B, AS SHOWN ON THE FILED MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 27, 1978, AS DOCUMENT NO. 17090.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-07-616-019;

SOURCE OF TITLE IS BOOK 1104, PAGE 12511 (RECORDED 05/09/03)