

APN: 1320-33-810-026

OFFICIAL RECORD

Requested By:
DEBBIE SILVEIRA

RECORDING REQUESTED BY:

LARRY W. SILVEIRA
DEBORAH L. SILVEIRA

WHEN RECORDED, MAIL TO:

✓ LARRY W. SILVEIRA
DEBORAH L. SILVEIRA
2447 Mt. Como Road
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0307 PG-3717 RPTT: # 7



Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

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Location: 1418 Marion Russell, Gardnerville, NV 89410

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE

- computed on full value of property conveyed, or TO A TRUST - EXEMPTION #7
- computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, **LARRY W. SILVEIRA** and **DEBBIE L. SILVEIRA**, husband and wife, as joint tenants, having a fifty percent (50%) interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to **THE DEBBIE & LARRY SILVEIRA FAMILY TRUST**, dated **February 28, 2007**, whose Trustees are, at the time of recording, **LARRY W. SILVEIRA** and **DEBORAH L. SILVEIRA**, whose successors and appointees are also named in said Trust Agreement, all that real property situated in the Unincorporated Area of the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT "A" (LEGAL DESCRIPTION)**, attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

March 12, 2007
Dated

LARRY W. SILVEIRA

DEBBIE L. SILVEIRA

State of Nevada)
County of Douglas)

) SS.

On March 12, 2007, before me, Robert R. Webster, a Notary Public, personally appeared Larry W. Silveira + Debbie L. Silveira personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 76, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

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END OF EXHIBIT "A" (LEGAL DESCRIPTION)

