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APN: 1320-31-510-003

RECORDING REQUESTED BY:

LARRY W. SILVEIRA DEBORAH L. SILVEIRA

WHEN RECORDED, MAIL TO:

LARRY W. SILVEIRA

DEBORAH L. SILVEIRA

2447 Mt. Como Road

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOC # 0696923
03/13/2007 10:07 AM Deputy: CF
OFFICIAL RECORD
Requested By:
DEBBIE SILVEIRA

Douglas County - NV Werner Christen - Recorder

15.00

Page: 1 Of 2 Fee:

BK-0307 PG-3719 RPTT:



Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 1320-31-510-003

Location: 1700 Mackland, Minden, NV 89423

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE

computed on full value of property conveyed, or

TO A TRUST - EXEMPTION #7

□ computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, LARRY W. SILVEIRA and DEBBIE L. SILVEIRA, husband and wife, as joint tenants, having an undivided 33 \%%, together as tenants in common, in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to THE DEBBIE & LARRY SILVEIRA FAMILY TRUST, dated February 28, 2007, whose Trustees are, at the time of recording, LARRY W. SILVEIRA and DEBORAH L. SILVEIRA, whose successors and appointees are also named in said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

Dated

LARRYW. SILVEIRA

State of Nevada

County of Douglas

On March 12, 2007

A Notary Public, personally appeared Larry W. Silveira + Debbic L. Silveira

personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

ROBERT R. WEBSTER
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 02-03-2010
Certificate No: 08-102967-3

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 1 and that portion of Parcel A of Stonegate Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1987 in Book 787, Page 503, as Document No. 157644, described as follows:

Commencing at the Northeast corner of Lot 1, Stonegate Unit No. 1, as recorded in Book 787 page 503 (Document No. 157644), Douglas County Recorder's office, Douglas County, Nevada, said point also being the true point of beginning; thence S. 00 degrees 53' 30" W., 13.00 feet; thence S. 89 degrees 06' 30" E., 9.00 feet; thence S. 00 degrees 53' 30" W., 47.00 feet; thence N. 89 degrees 06' 30" W., 40.00 feet; thence S. 00 degrees 53' 30" W., 10.00 feet; thence N. 89 degrees 06' 30" W., 20.00 feet; thence No. 00 degrees 53' 30" E., 30.00 feet; thence N. 89 degrees 06' 30" W., 10.00 feet; thence N. 00 degrees 53'30" E., 40.00 feet; thence S. 89 degrees 06' 30" E. 61.00 feet to the true point of beginning.

Note: The above metes and bound description appeared previously in that certain document recorded July 18, 2002, in Book 0702, Page 05343, as Instrument No. 547376.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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END OF EXHIBIT "A" (LEGAL DESCRIPTION)

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