

OFFICIAL RECORD

Requested By:
AVANSINO, MELARKEY, KNOBEL
& MULLIGAN
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0307 PG- 3731 RPTT: # 7



AP # A portion of 1318-15-102-001 & 1318-10-416-002

AFTER RECORDING RETURN TO:

Michael J. Melarkey, Esq.
AVANSINO, MELARKEY,
KNOBEL & MULLIGAN
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89519

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO:**

John E. Michelsen, Trustee
Post Office Box 646
Zephyr Cove, NV 89448

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by laws: _____

(State specific law.)

Signature: John E. Michelsen Trustee
(Print Name) (Title)

QUITCLAIM DEED

THIS DEED is entered into this 6 day of March, 2007,
between JOHN E. MICHELSEN, Trustee of the MICHELSEN FAMILY TRUST
AGREEMENT, Grantor, and JOHN E. MICHELSEN, Trustee of the SURVIVOR'S TRUST
created under the JOHN E. MICHELSEN FAMILY TRUST AGREEMENT, Grantee.

Grantor, without consideration, quitclaim and convey to the Grantee, in trust,
and to the successors in trust, its interest in and to all that certain real property situate in
the County of Douglas, State of Nevada, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

BEING the same premises conveyed by that certain Boundary Line
Adjustment Grant, Bargain, Sale Deed dated September 25, 2002, and recorded with the

Douglas County Recorder on October 17, 2002 as Document No. 0555096, from where this legal description was obtained.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

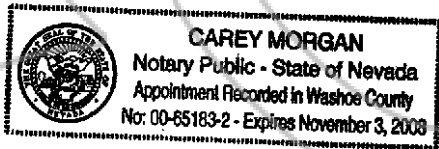
TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to its successors in trust.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

John E. Michelsen
JOHN E. MICHELSEN, Trustee
of the JOHN E. MICHELSEN FAMILY
TRUST AGREEMENT

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on March 6, 2007 by JOHN E. MICHELSEN, Trustee of the JOHN E. MICHELSEN FAMILY TRUST AGREEMENT.



Carey Morgan
Notary Public

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10 & 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Southeast corner of Lot 10, Block 6, of Zephyr Heights Second Addition, filed for record as Document No. 6530, and as shown on that Record of Survey filed for record on November 25, 1998, Document No, 455048;

thence South 89° 52' 07" East 89.72 feet;

thence South 00° 07' 53" West 60.00 feet;

thence South 38° 03' 13" West 237.47 feet;

thence North 51° 56' 47" West 186.70 feet;

thence North 04° 55' 59" West 216.72 feet to a point on the Southerly line of Marge Circle;

thence along a curve concave to the Northwest with a radius of 40.00 feet, a central angle of 79° 27' 25", and an arc length of 55.47 feet, the chord of said curve bears North 38° 48' 55" East 51.13 feet;

thence North 81° 56' 25" East 153.79 feet;

thence along a curve concave to the Northeast with a radius of 40.00 feet, a central angle of 74° 33' 16", and an arc length of 52.05 feet, the chord of said curve bears South 52° 23' 53" East 48.45 feet;

thence South 00° 07' 53" West 1115.64 feet to the Point of Beginning.

Containing 1.81 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No, 455048.

