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Requested By:  
ANDERSON & DORN LTD

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Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0307 PG- 3752 RPTT: # 7

  
Ginny Casazza, Paralegal  
ANDERSON & DORN, LTD.



APN: A portion of 1319-30-537-003

**RECORDING REQUESTED BY:**

Bryce L. Rader, Esq.  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**WHEN RECORDED MAIL TO:**

Richard Clark  
✓ 302 South Highway 5, Lot 23  
Pleasantville, IA 50225

**MAIL TAX STATEMENTS TO:**

Ridge Tahoe/RWG Group  
P.O. Box 5790  
Stateline, Nevada 89449

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

Coco Young, a married woman

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

Coco Young, Trustee, or her successors in trust,  
of the STODDARD LIVING TRUST, dated February 17, 1998

ALL of their interest in that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

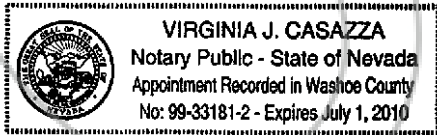
WITNESS my hand, this 16<sup>th</sup> day of February, 2007.

Coco Young  
Coco Young

STATE OF NEVADA }  
COUNTY OF WASHOE } ss:

This instrument was acknowledged before me,  
by Coco Young  
this 16<sup>th</sup> day of February 2007.

Virginia J. Casazza  
Notary Public



## EXHIBIT "A"

### Legal Description:

#### PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to the certain condominium described as follows:

- (a) An undivided 1/38<sup>th</sup> interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 155903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (b) Unit No. 55 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

#### PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976, in Section 30, Township 13 North, Range 19 East, M.D.M.;



- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 2981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

(c)  
**PARCEL FIVE:**

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document NO. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No., 96758, of Official Records of Douglas County, during ONE use week within the "SPRING/FALL season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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