

OFFICIAL RECORD

Requested By:
LAND AMERICA LAWYERS TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0307 PG- 3759 RPTT: 3042.00



APN 1426-07-701-002
Escrow No. 07-001405

WHEN RECORDED MAIL TO:
✓ The Pacific Companies
430 E. State Street, Suite 100
Eagle, ID 83616

QUITCLAIM DEED

For consideration of \$10.00, the receipt of which is hereby acknowledged, Pacific West Communities, Inc., an Idaho Corporation

does hereby convey, release and forever quitclaim unto: Douglas Pacific Associates, a Nevada Limited Partnership

whose current address is: 430 E. State Street, Suite 100, Eagle, ID 83616
the following described premises, to-wit:

all that real property situated in the County of Douglas, State of Nevada, bounded and described as : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEROF

The undersigned hereby affirms that this document submitted for recording does not contain a Social Security Number

Date: 8th March, 2007

Pacific West Communities, Inc

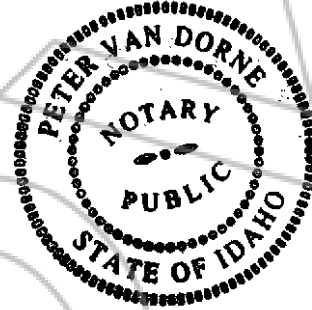

By: Caleb Roope, President

State of Idaho, County of ADA, ss.

On this 8th day of **March** in the year of **2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Caleb Roobe** known or identified to me to be the **President** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public
Residing at: BOISE, IDAHO
My Commission Expires: 07/26/2011



COOPER



Exhibit "A"

A portion of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further described as follows:

Commencing at the intersection of the centerline of Quartz Drive and the Westerly right-of-way line of U.S. Highway 395, as shown on the Map of Vista Grande Subdivision, Unit No. 1, as filed in the Office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as File No. 26518. Thence North $1^{\circ}05'54''$ East, 30.01 feet; thence South $89^{\circ}38'07''$ West, 382.79 feet to the TRUE POINT OF BEGINNING; thence South $89^{\circ}38'07''$ West, 440.36 feet, to the beginning of a curve; thence on a curve to the right through a delta angle of $90^{\circ}30'33''$, whose radius is 20 feet and having an arc length of 31.59 feet to the end of the curve; thence North $0^{\circ}08'40''$ East, 149.82 feet; thence North $89^{\circ}38'07''$ East 480.00 feet; thence South $0^{\circ}08'40''$ West, 150.18 feet to the beginning of a curve; thence on a curve to the right through a delta angle of $89^{\circ}29'27''$, whose radius is 20 feet and having an arc length of 31.24 feet to the end of the curve and the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM: All that real property situate in the Northwest Quarter of the Southeast Quarter of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 2, Block B, as said Lot is shown on the plat of Highland Estates Unit 4, recorded on May 2, 1978, File No. 20214; thence North $89^{\circ}38'07''$ East, 480.00 feet along the South line of said Lot 2; thence South $00^{\circ}08'40''$ West, 20.00 feet; thence South $89^{\circ}38'07''$ West, 480.00 feet; thence North $00^{\circ}08'40''$ East, 20.00 feet to the POINT OF BEGINNING.

Assessor Parcel No.: 1420-07-701-002

"In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from Instrument recorded May 11, 1999 in Book 599, Page 2042, as File No. 467769, recorded in the Official Records of Douglas County, State of Nevada".

