

OFFICIAL RECORD
Requested By:
UCC DIRECT SERVICES

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 40.00
BK-0307 PG- 3864 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone:(800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 14413 UMPQUA BANK

UCC Direct Services 10594156
P.O. Box 29071
Glendale, CA 91209-9071 NVNV
FIXTURE

File with: CC NV Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Klueverville NV, Inc

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1406 Ridge Point Drive Carson City NV 89706

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION NV 1g. ORGANIZATIONAL ID #, if any E0741362006-8 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Umpqua Bank

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2426 6th Street Eureka CA 95501

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) located at 931 Jacks Valley Road, Ste. A, Carson City, NV 89705.

08889

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE) (optional)

8. OPTIONAL FILER REFERENCE DATA

10594156 68718732 GGLD

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Klueverville NV, Inc		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

10594156-NV-5
14413 UMPQUA BANK
68718732
GGLD

File with: CC NV Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: See Attachment

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

DGD Development Limited Partnership
P.O. Box 1724, Carson City, CA, 89702



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17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A portion of the Southeast $\frac{1}{4}$ of Section 6, T. 14 N., R. 20 E., and a portion of the Northeast $\frac{1}{4}$ of Section 7, T. 14 N., R. 20 E., M.D.B. & M., described as follows:

Parcels A, B, and D as shown on Parcel Map filed in the office of the Recorder of Douglas County, Nevada, on May 22, 1980 in Book 580, Page 1457, as Document No. 44686.

PARCEL NO. 3:

All that real property situate in the North one-half of Section 7, and South one-half of Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at the center of said Section 7, said point also being the Northeast corner of Vista Grande Subdivision, recorded November 9, 1964, Document No. 26518; thence along the North line of said Vista Grande Subdivision South $89^{\circ}35'15''$ West 1313.76 feet to the Northwest corner of said Vista Grande Subdivision, said corner also being the Southeast corner of Valley View Subdivision No. 1, recorded November 12, 1958; thence along the East line of said Valley View Subdivision No. 1, North $0^{\circ}05'30''$ West 2048.65 feet; thence North $66^{\circ}47'45''$ East 368.16 feet; thence North $23^{\circ}13'15''$ West 300.4 feet more or less to a point on the Southerly line of Jacks Valley Road; thence along said Southerly line North $67^{\circ}10'35''$ East 610.18 feet to a point; thence South $26^{\circ}12'38''$ East 167.58 feet; thence North $64^{\circ}48'34''$ East 152.48 feet; thence North $0^{\circ}14'45''$ East 35.0 feet; thence North $89^{\circ}37'$ East 330.85 feet more or less to the North one-quarter corner of said Section 7; thence North $89^{\circ}37'$ East 330.0 feet; thence South $0^{\circ}07'47''$ East 397.52 feet; thence along a curve concave to the Northwest with a radius of 30 feet, a central angle of $90^{\circ}00'$, and an arc length of 47.12 feet; thence South $24^{\circ}38'40''$ West 140.00 feet; thence along a tangent curve concave to the East with a radius of 330.00 feet, a central angle of $69^{\circ}00'$, and an arc length of 397.41 feet; thence South $61^{\circ}26'11''$ West 128.10 feet; thence South $24^{\circ}37'40''$ West 425.00 feet to a point on the North line of Highland Estates Unit No. 2, recorded January 27, 1978, Document No. 17090; thence along said North line South $89^{\circ}32'40''$ West 90.00 feet to the Northerly corner of Highland Estates Unit No. 1, recorded July 26, 1977, Document No. 11379; thence along the West line of Highland Estates Unit No. 1, South $0^{\circ}08'40''$ West 1325.15 feet to that Point of Beginning.

Together with the Parcel described as follows:



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BEGINNING at a point which bears North 89°37' East 333.0 feet from the quarter corner common to said Sections 6 and 7; thence North 0°23'00" West 220.60 feet; thence South 63°07'47" East 271.69 feet; thence along a curve concave to the Northwest with a radius of 470.00 feet, a central angle of 16°05'27", and an arc length of 131.99 feet; thence South 24°38'40" West 390.00 feet; thence along a tangent curve concave to the Northwest with a radius of 30.00 feet, a central angle of 90.00 feet, and an arc length of 47.12 feet; thence North 00°07'47" West 397.52 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of Sections 6 and 7, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Lot 14 of the Valley View Subdivision as said subdivision is shown in Book 580, at Page 1457, as Document No. 44686 of the Official Records of said Douglas County; thence Northerly along the Easterly line of said subdivision N. 0°07'48" W., 2047.21 feet; thence N. 66°55'25" E., 347.68 feet; thence N. 23°04'35" W., 300.40 feet to a point on the Southeasterly right-of-way line of Jacks Valley Road; thence Northeasterly along said right-of-way line N. 66°55'25" E., 612.28 feet; thence S. 26°10'15" E., 167.48 feet; thence N. 64°50'57" E., 152.48 feet; thence N. 0°12'22" W., 35.00 feet; thence N. 89°39'23" E., 330.03 feet to the North ¼ corner of said Section 7; thence N. 89°39'15" E., 330.09 feet; thence S. 11°58'58" W., 257.64 feet; thence S. 60°52'44" W., 62.26 feet; thence S. 65°21'20" E. 78.00 feet; thence S. 24°38'40" W., 215.00 feet to the beginning of a curve concave to the East and having a radius of 330.00 feet; thence Southerly along said curve through a central angle of 69°00'00" and arc distance of 361.28 feet; thence S. 44°21'20" E. 46.25 feet; thence S. 45°38'40" W., 30.00 feet to the Point of Beginning of a curve concave to the Southwest and having a radius of 25.00 feet, a radial line through said point bears N. 45°38'40" E.; thence Northerly and Westerly along said curve through a central angle of 79°36'28" and arc distance of 34.74 feet; thence S. 56°02'12" W., 308.63 feet; thence S. 33°57'48" E., 76.00 feet; thence S. 28°46'07" W., 233.43 feet; thence N. 89°51'41" W., 87.43 feet; thence S. 0°08'19" W., 1325.00 feet to the center ¼ corner of said Section 7; thence S 89°35'26" W., 1314.26 feet to the POINT OF BEGINNING.



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