

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 2, as shown on the Map of Division into Large Parcels for Linda Bartlett and Keith and Ann Ruben, according to the official map thereof, filed in the office of the Douglas County Recorder, on November 30, 2004, in Book 1104, page 13564, as Document No. 630600, Official Records of Douglas County, Nevada.

A.P.N. 1022-17-002-014

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOGETHER WITH A PORTION OF THE NEVADA STATE ENGINEER'S OFFICE PERMIT NO. 34906, BEING 45.0 ACRE FEET ANNUALLY, TOGETHER WITH A RATE OF DIVERSION OF .0989 CUBIC FEET PER SECOND, AS REFERRED TO IN WATER RIGHTS QUITCLAIM DEED RECORDED FEBRUARY 13, 1995, IN BOOK 0295, PAGE 1683, AS DOCUMENT NO. 356038, DOUGLAS COUNTY, NEVADA RECORDS.