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03/13/2007 03:26 PM A.P.N. # 1022-17-002-014 OFFICIAL RECORD Requested By: LINDA BARTLETT 0.00 R.P.T.T. \$ ESCROW NO. Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Page:  $\mathbf{of}$ MAIL TAX STATEMENTS TO: BK-0307 PG- 3924 RPTT: SAME AS BELOW WHEN RECORDED MAIL TO: Bartlett Living Trust P.O. Box 318 Wellington, NV 89444 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Linda Bartlett in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Linda Bartlett and Bruce Bartlett, Trustees of The Linda and Bruce Bartlett Living Trust dated MARCH 12,2007 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: February 15, 2007 D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA lopt, Recorded in Dat My Appt, Expires Ji No: 02-75628-5 STATE OF NEVADA SS COUNTY OF Douglas

15.00

STATE OF NEVADA

State

## Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 2, as shown on the Map of Division Into Large Parcels for Linda Bartlett and Keith and Ann Ruben, according to the official map thereof, filed in the office of the Douglas County Recorder, on November 30, 2004, in Book 1104, page 13564, as Document No. 630600, Official Records of Douglas County, Nevada,

A.P.N. 1022-17-002-014

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOGETHER WITH A PORTION OF THE NEVADA STATE ENGINEER'S OFFICE PERMIT NO. 34906, BEING 45.0 ACRE FEET ANNUALLY, TOGETHER WITH A RATE OF DIVERSION OF .0989 CUBIC FEET PER SECOND, AS REFERRED TO IN WATER RIGHTS QUITCLAIM DEED RECORDED FEBRUARY 13, 1995, IN BOOK 0295, PAGE 1683, AS DOCUMENT NO. 356038, DOUGLAS COUNTY, NEVADA RECORDS.

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