9

A.P.N. # 1022-16-001-066

R.P.T.T. \$ 0.00

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
Bartlett Living Trust
P.O. Box 318
Wellington, NV 89444

DOC # 0696970
03/13/2007 03:30 PM Deputy: PK
OFFICIAL RECORD
Requested By:
LINDA BARTLETT

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0307 PG-3934 RPTT:

15.00 # 7



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda Bartlett

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Linda Bartlett and Bruce Bartlett, Trustees of The Linda and Bruce Bartlett Living Trust dated MARCHIA, 2007

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 15, 2007

Linda Bartlett

D. STEPHENS

STATE OF	NEVADA			NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dosgins Co My Appt. Expires June 6, 20 No: 02-75628-6	
COUNTY	OF Douglas	<u></u> }7		<del></del>	
This instru	ment was acknowl Bartlett	edged before m and Bruce	e on 2.15 Bartlet	.07 t	
		<b>7</b> ( )	\		
Signature_	1		L .		
	Notary Public (C	ne inch margii	n on all sides o	of document for Recor	der's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

LOT 1, IN BLOCK O, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

APN 1022-16-001-066

