\Diamond

A.P.N. # 1022-16-002-006
R.P.T.T. \$ 0.00
ESCROW NO.
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO: SAME AS BELOW
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Bartlett Living Trust
P.O. Box 318
Wellington, NV 89444

DOC # 0696972 03/13/2007 03:32 PM Deputy: PM OFFICIAL RECORD Requested By: LINDA BARTLETT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0307 PG-3938 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Linda Bartlett

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Linda Bartlett and Bruce Bartlett, Trustees of The Linda and Bruce Bartlett Living Trust dated MARCH 12, 2007

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 15, 2007

Vinda Birtlett

D. STEPHENS

STATE OF NEVADA	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5
COUNTY OF Douglas This instrument was acknowledged before by, Linda Bartlett and Brue	me on 2.15.07
Signature Signature	
Notary Public (One inch mar	gin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

LOT 4, IN BLOCK U, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212. DOCUMENT NO. 50212.

APN 1022-16-002-006

