

A.P.N. # 1022-18-002-070

R.P.T.T. \$ 0.00

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Bartlett Living Trust
P.O. Box 318
Wellington, NV 89444

DOC # **0696974**
03/13/2007 03:34 PM Deputy: PK

OFFICIAL RECORD

Requested By:
LINDA BARTLETT

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0307 PG- 3942 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Linda Bartlett**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Linda Bartlett and Bruce Bartlett, Trustees of The Linda and Bruce Bartlett Living Trust dated MARCH 12, 2007**

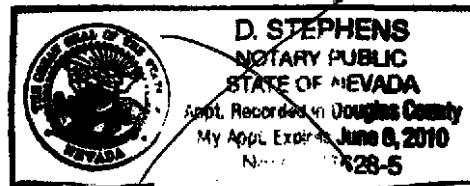
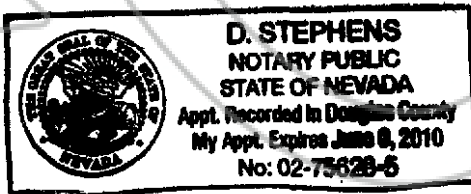
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 15, 2007**

Linda Bartlett



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2-15-07
by Linda Bartlett and Bruce Bartlett

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

LOT 8, AS SHOWN ON THE FINAL SUBDIVISION MAP LDA 04-064 FOR HOLBROOK ESTATES, RECORDED NOVEMBER 2, 2006, IN BOOK 1106 AT PAGE 839, AS DOCUMENT NO. 687834, IN THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY.

APN 1022-18-002-070

